

A.P.N. # 1319-34-001-002
R.P.T.T. \$ 5460.00
ESCROW NO. 060100289
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same

DOC # **0676866**
06/08/2006 03:36 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0606 PG- 2793 RPTT: 5460.00



WHEN RECORDED MAIL TO:
Mike Hickey Construction, Inc.
401 Mottsville Lane
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Daniel Hickey and Laurel Hickey,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Mike Hickey Construction, Inc. a Nevada Corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 08, 2006**

Daniel Hickey

Laurel Hickey

SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/17/06
by Daniel Hickey and Laurel Hickey

Signature Suzanne Cheechov

Notary Public

(One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT 'A'
LEGAL DESCRIPTION

PARCEL 1:

Being a portion of Section 34, Township 13 North, Range 19 East, M.D.B.&M., further described as follows:

PARCEL 1:

As set forth on Parcel Map No. 1 for Floyd D. Allerman, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 1984, in Book 684, Page 1786, as Document No. 102426.

ASSESSOR'S PARCEL NO. 1319-34-001-002

PARCEL 2:

A Right of Way for ingress and egress in and to those portions of Laura Springs Road as shown on Parcel Map No. 1 for Floyd D. Allerman, et al, recorded June 28, 1984, as filed no. 102426.

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

