A portion of APN: 1319-30-519-009

RPTT \$13.65 / TS09005890 - #50-009-47-01

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made March 9, 2006 between Frank J. Sciortino and Patricia E. Sciortino, husband and wife, Grantor, and Patrick A. Lyden and Janis R. Lyden, Husband and Wife as Joint tenants with right of survivorship Grantee;

06/09/2006 11:14 AM OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

> COUNTY Douglas County

Werner Christen Recorder 15.00 ofFee:

Page: PG- 2961 RPTT: BK-0606



13.65

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference:

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this gonveyance the day and year first above written. RESORT Kealty LL Grantor: STATE OF NEVADA SS COUNTY OF DOUGLAS Frank J. Sciortino, By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact by Marc B. Preston, Authorized Agent and -Fact by Mar Patricia E. Sciortino, By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact by Marc B. Preston, Authorized Agent 616/06 by Marc B. Preston, as the This instrument was acknowledged before me on

authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Frank J. Sciortino and Patricia E. Sciortino, husband and wife

WHEN RECORDED MAIL TO

Notary Public

Patrick A. Lyden and Janis R. Lyden 28701 SW 202 Avenue Homestead, FL 33030



DENISE JORGENSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-78042-5 - Expires September 30, 2006

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>009</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<u>WINTER</u> use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-009

0676922 Page: 2 Of 2

BK- 0606 PG- 2962 6/09/2006