

A.P.N. # 1221-04-001-020
ESCROW NO. 060800627
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

DOC # **0676927**
06/09/2006 11:22 AM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 18.00
BK-0606 PG- 2975 RPTT: 0.00

WHEN RECORDED MAIL TO:
CLARK
P.O. BOX 909
GARDNERVILLE, NV 89410



(Space Above For Recorder's Use Only)

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

The undersigned is the Owner and Holder of the Note secured by the Deed of Trust, dated December 22, 2004, made by DENNIS CLARK AND NANCY CLARK, Trustors to STEWART TITLE OF DOUGLAS COUNTY Trustee, for the benefit of HUTCHISON & BEASLEY, INC, AND ASSIGNED TO THE UNDERSIGNED, Beneficiary which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada, on January 10, 2005 in Book 0105, at Page 2727, File No. 0634006, and assigned to Undersigned by Instrument recorded January 10, 2005 in Book 0105 at Page 2732, as Instrument No. 0634007 hereby substitutes herself, as Trustee in lieu of the above named Trustee under said Deed of Trust.

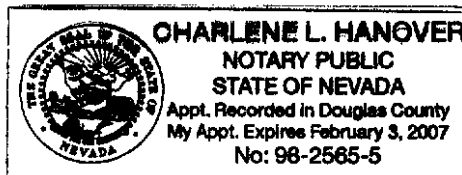
Susan K. Hutchison hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

IN WITNESS WHEREOF, I, have caused these presents to be executed by them this 1st day of June, 2006.

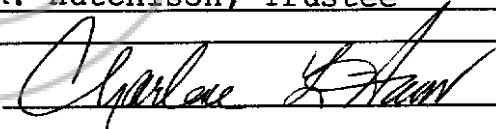


SUSAN K. HUTCHISON, TRUSTEE

STATE OF NEVADA
COUNTY OF DOUGLAS



This instrument was acknowledged
before me on 6/2/2006
by Susan K. Hutchison, Trustee

Signature 

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060800627

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 6, as set forth on FINAL SUBDIVISION MAP PD 03-009, for
BLUE SKY, filed in the office of the County Recorder of
Douglas County, State of Nevada on May 27, 2004, in Book
0504, Page 13571, as Document No. 614400.

ASSESSOR'S PARCEL NO. 1221-04-001-020