

A.P.N. # 1420-07-214-016

R.P.T.T. \$ 2632.50  
ESCROW NO. 06050817/060500797

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**MR. AND MRS. ARCHER**  
**3315 SILVERADO DRIVE**  
**CARSON CITY, NEVADA 89703**

WHEN RECORDED MAIL TO:  
**MR. AND MRS. ARCHER**  
**3315 SILVERADO DRIVE**  
**CARSON CITY, NEVADA 89703**

DOC # **0676931**  
06/09/2006 11:27 AM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0606 PG- 3016 RPTT: 2632.50



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DONN R. PITZER AND SHARON L. PITZER HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN F. ARCHER and KATHY A. ARCHER, Trustees of THE ARCHER FAMILY LIVING TRUST, dated September 20, 1994.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS COUNTY** of Nevada, bounded and described as:

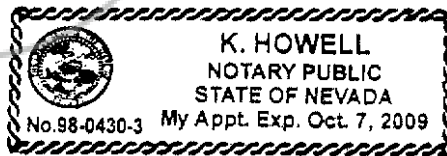
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 18, 2006**

\_\_\_\_\_  
**DONN R. PITZER**

\_\_\_\_\_  
**SHARON L. PITZER**



STATE OF NEVADA }  
  } ss.  
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 6-5-06  
by DONN R. PITZER and SHARON L. PITZER

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot I30, as shown on the Final Map #97-1007-7 of VALLEY  
VISTA ESTATES, PHASE 6 recorded in the office of the  
Douglas County Recorder, State of Nevada, on April 24,  
2002, in Book 0402, at Page 7191, as Document No. 540408,  
Official Records.

ASSESSOR'S PARCEL NO. 1420-07-214-016

