APN! 1220-21-710-096

When recorded, mail to:

Quick Loan Funding, Inc. 535 Anton Blvd., Ste. 400 Costa Mesa, CA 92626

0676939 09/2006 12:23 PM OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

41.00

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PG- 3100 RPTT: BK-0606



Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

This Modification Agreement made between Quick Loan Funding herein designated as the Beneficiary and VALERIE GARCIA & DAVID TIRREherein designated as the Borrower(s).

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$232,500.00 dated MAY 24, 2006 which Note is secured by Deed of Trust dated MAY 24, 2006 recorded in the Office of the County Recorder of DOUGLAS County, as Instrument Number 070336 on 10.2.06 of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note, Deed of Trust, ANDALL LOAN DOCUMENTS as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO AMEND THE BORROWER'S NAME SPELLED AS VALERIE GARICA TO NOW READ AS FOLLOWS:

VALERIE GARCIA

LEGAL DESCRIPTION OF SAID PROPERTY: SEE ATTACHED LEGAL DESCRIPTION

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note, Deed of Trust, AND LOAN DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BY: DIRECTOR OF OPERATION VALERIE GÁRCIA VID TIRRE

State of Nevada

appeared Valerie Garcia and Thus are known to me (or proved to , personally , personally known to me (or proved to me on the basis of satisfactory evidence(to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the

instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

WITNESS my hand and official seal.

My Commission Expires: //-08-09

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE **SUFFICIENCY** HEREOF OR FOR THE

CONDITION OF TITLE

harlene NAME OF NOTARY

CHARLENE MCDONALD Notary Public, State of Nevada Appointment No. 93-4992-5 My Appt. Expires Nov 8, 2009

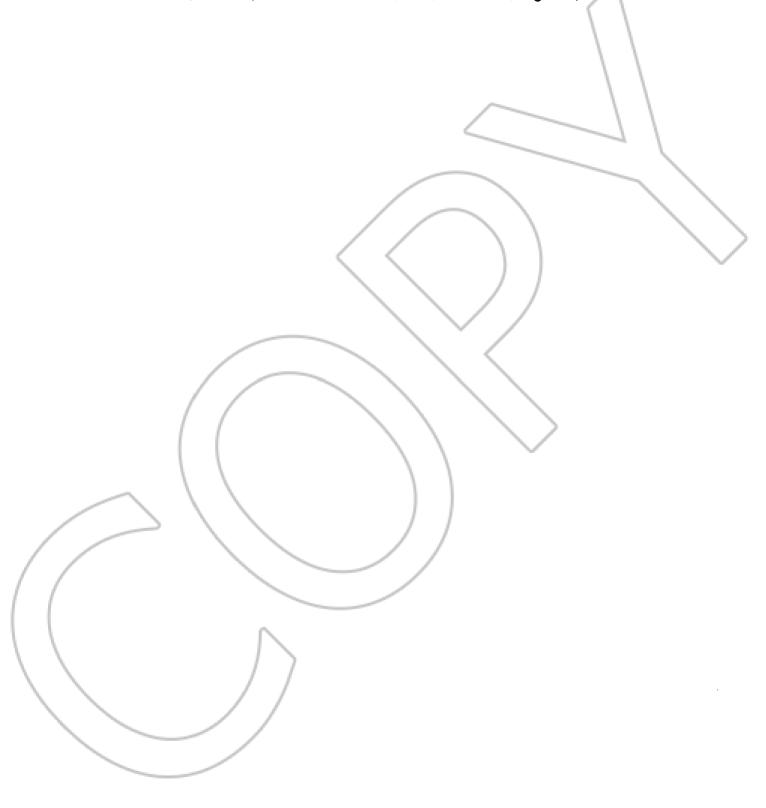
State of California County of DRANGE	ss.		LIFORNIA ALL- CATE OF ACKN	PURPOSE OWLEDGMENT
On JUNE 1, 2004	_ , before me, _	OSVALDO		Λ
personally appeared	factory evidence:	Printed Name(s) of I to the within Ir authorized co	instrument and acki	nowledged to me
Commission # 1464396 Notary Public - California Overige County My Comm. Expires Jon 20, 2010		WITNESS my ha	nd and official seal. Signature of Notary Public	
Although the information in this section is acknowledgment to an unauthorized document to a compare the compared by the compar	s not required by lo ument and may p		nt fraudulent removal d	
The preceding Certificate of Acknowledge titled/for the purpose of		d to a document	Additional Additional Signer(s) Other	Signer(s) Thumbprint(s)
The signer(s) capacity or authority is/are Individual(s) Attorney-in-Fact Corporate Officer(s) Guardian/Conservator Partner - Limited/General Trustee(s) Other:	as: Title(s)			
representing:	ntity(ies) Signer is Represen	nting .		



Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 589, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, File No. 72456.



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BK- 0606 PG- 3102 06/09/2006