

APN: 1220-21-710-0910

When recorded, mail to:

Quick Loan Funding, Inc.  
535 Anton Blvd., Ste. 400  
Costa Mesa, CA 92626

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 41.00  
BK-0606 PG- 3100 RPTT: 0.00



Space Above This Line For Recorder's Use

**MODIFICATION AGREEMENT**

This Modification Agreement made between Quick Loan Funding herein designated as the Beneficiary and VALERIE GARCIA & DAVID TIRRE herein designated as the Borrower(s).

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$232,500.00 dated MAY 24, 2006 which Note is secured by Deed of Trust dated MAY 24, 2006 recorded in the Office of the County Recorder of DOUGLAS County, as Instrument Number 076380 on 6.2.06 of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note, Deed of Trust, AND ALL LOAN DOCUMENTS as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO AMEND THE BORROWER'S NAME SPELLED AS VALERIE GARICA TO NOW READ AS FOLLOWS:

VALERIE GARCIA

LEGAL DESCRIPTION OF SAID PROPERTY:  
SEE ATTACHED LEGAL DESCRIPTION

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note, Deed of Trust, AND LOAN DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWER/S:

Valerie Garcia  
VALERIE GARCIA

[Signature]  
BY: DIRECTOR OF OPERATION

David Tirre  
DAVID TIRRE

Nancy S. Lobbes  
BY: DIRECTOR OF OPERATION NAME

State of Nevada  
County of Douglas

On 5/30/06, before me Charlene McDonald, personally appeared Valerie Garcia and David Tirre, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

WITNESS my hand and official seal.

Charlene McDonald  
NOTARY SIGNATURE

My Commission Expires: 11-08-09

Charlene McDonald  
NAME OF NOTARY

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE



State of California

County of ORANGE

} SS.

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On JUNE 1, 2006, before me, OSVALDO OLMOZ, Notary Public,  
Date Printed Name of Notary Public

personally appeared HANY S. LOBOS,  
Printed Name(s) of Signer(s)

- personally known to me - or -
- proved to me on the basis of satisfactory evidence:
  - form(s) of identification \_\_\_\_\_
  - credible witness(es) \_\_\_\_\_

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Seal)

*[Handwritten Signature]*  
 \_\_\_\_\_  
 Signature of Notary Public

## OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of \_\_\_\_\_

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) \_\_\_\_\_ Title(s)
- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Names(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information	
<input type="checkbox"/> Additional Signer(s)	<input type="checkbox"/> Signer(s) Thumbprint(s)
<input type="checkbox"/> Other	

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 589, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, File No. 72456.

COPY

