

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE COMPANY INC

APN: 1418-27-210-015

RPTT 0.00

**WHEN RECORDED MAIL TO:**

Name Michelle M. Mayneberry  
Address 1440 Pittman Terrace  
City,State Glenbrook NV  
Zip 89143

**MAIL TAX STATEMENTS TO:**

Name Michelle M. Mayneberry  
Address 1440 Pittman Terrace  
City,State Glenbrook NV  
Zip 89143  
Order 002415-SSS  
No.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0606 PG- 3103 RPTT: # 7



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michelle M. Mayne Berry F/K/A Michelle M. Mayne F/K/A Michelle Mayne as Trustee of the Michelle M. Mayne Revocable Living Trust dated July 23, 1992, as amended

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michelle M. Mayne, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Glenbrook, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/08/2006

Michelle M. Mayne Berry F/K/A Michelle M. Mayne F/K/A Michelle Mayne, as trustee of the Michelle M. Mayne Revocable Living Trust dated July 23, 1992, as amended

BY: *Michelle M. Mayne*  
Michelle M. Mayne

STATE OF NEVADA

COUNTY OF ~~Douglas~~ Washoe } ss

This instrument was acknowledged before me on

6-9-06

by Michelle M. Mayne \_\_\_\_\_

*Sherrie Sherman*  
Notary Public



**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel No. 1:**

The southerly 25 feet of Lot 14, and all of lot 15 as shown on the map of CAVEROCK COVE, LTD., TRACT, filed in the office of the County Recorder of Douglas County, State of Nevada, on the 26th day of September, 1936, as Document No. 3331.

**Parcel No. 2:**

Beginning at the Southwest corner of said Lot 15; thence North 54°57'48" West 74 feet, more or less, to a point on the approximate low water line of Lake Tahoe Datum; thence Northeasterly along said water line 78 feet, more or less, to a point which bears North 52°06'20" West from the Northwest corner of the Southerly 25 feet of said Lot 14; thence South 52°06'20" East 76 feet, more or less, to said Northwest corner; thence South 46°38'14" West 45.50 feet; thence South 46°02'14" West 30.22 feet to the Point of Beginning.

**Parcel No. 3**

A non-exclusive easement for roadway and utility purposes over, under and across a Parcel of land lying wholly within the Northwest 1/4 of Section 27, Township 14 North, Range 18 East, M.D.B. & M., being a portion of PITTMAN TERRACE abandoned by an instrument recorded February 27, 1946 in Book D of Miscellaneous Records, Page 321 Douglas County, Nevada, on September 26, 1936, as Document No. 3331, lying easterly of the hereinabove described Parcel No. 1 more particularly described as follows:

All that portion of PITTMAN TERRACE running Southwesterly from the line connecting the Southwest corner of Lot 25, with an angle front of road lying on the East line of Lot 11, to the South boundary of said subdivision, being a length of road approximately 279 feet long and 30 feet wide.

EXCEPTING THEREFROM all that portion of said land conveyed to Tahoe-Douglas District, in Deed recorded August 14, 1974, in Book 874, Page 428, Document No. 74758, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 27, 2004, in Book 0404, Page 12984 as Document No. 611333 of Official Records.

