DOC # A.P.N. # 1220-03-212-016 06/09/2006 03:05 PM Deputy: CF OFFICIAL RECORD R.P.T.T. \$ 1415.70 Requested By: ESCROW NO. 060300699 STEWART TITLE OF DOUGLAS RECORDING REQUESTED BY: COUNTY Douglas County - NV STEWART TITLE COMPANY Werner Christen - Recorder MAIL TAX STATEMENTS TO: 15.00 Ω£ 2 Fee: Page: SAME AS BELOW BK-0606 PG- 3216 RPTT: 1415.70 WHEN RECORDED MAIL TO: -arry Goss 1415 pin OAK Drive Gardnerville NV 8941D (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That ARBOR GARDENS III, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Larry Goss, a Married Man as his Sole and Separate Property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF **SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD** Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Arbor Gardens III LLC DATE May 17, 2006 A Nevada Limited Liability Company D. STEPHENS **NOTARY PUBLIC** By: Syncon Homes, Manager STATE OF NEVADA ppt. Recorded in Douglas County Andrew W. Mitchell, President My Appt. Expires June 6, 2006 No: 02-75628-5 BY: STATE OF

SS.

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

COUNTY OF DOO

Signature

This instrument was acknowledged before me on \mathcal{L}

ANDREW W. MITCHELL

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300699

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-016

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