1220-03-212-016 A.P.N. #

0.00 R.P.T.T. \$ ESCROW NO. 060300699 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Larry Goss 1415 Pin Oak Drive Gardnerville, NV 89410

DOC06/09/2006 03:06 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

2 σ£ 1 PG- 3218 RPTT: BK-0606

15.00 # 5



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cathy Goss, a married woman and spouse of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Larry Goss, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 06, 2006 DATE:

Cathy Goss

APRIL WALKER **NOTARY PUBLIC** STATE OF NEVADA pt. Recorded in Douglas County ly Appt. Expires July 25, 2009 No: 05-98457-5

| STATE OF <b>Nevada</b> |      |
|------------------------|------|
| COUNTY OF Douglas      | } ss |

This instrument was acknowledged before me on 6-7-04 by, Cathy Goss

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060300699

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-016



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