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DOC # 0676980
06/12/2006 09:06 AM Deputy: CF
OFFICIAL RECORD
Requested By:
LAW OFFICE OF JANET M STROM

Affix R.P.T.T.S. \$0.00
APN: 42-150-09 1319-30-121-003 PTN

Title Order No. _____
Escrow No. _____

WHEN RECORDED MAIL TO:

Name: Law Office of Janet M. Stroman
Street Address: 2300 Bell Executive Lane
City & State: Sacramento, CA 95825

MAIL TAX STATEMENTS TO:
Willard and Dora Martin
3479 Keswick Drive
El Dorado Hills, CA 95762

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0606 PG- 3343 RPTT: # 4



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

FOR VALUABLE CONSIDERATION of Love and Affection, receipt is hereby acknowledged, **HERMAN R. ALVAREZ, a widower and ARMANDO B. ALVAREZ, a single man,** hereby REMISE(S), RELEASE(S), AND FOREVER QUITCLAIM(S) to **WILLARD MARTIN and DORA V. MARTIN, HUSBAND AND WIFE, together as joint tenants**

that property in DOUGLAS County, Nevada, described as: SEE EXHIBIT "A"

Dated: 09 MAY 2006

HERMAN R. ALVAREZ

ARMANDO B. ALVAREZ

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

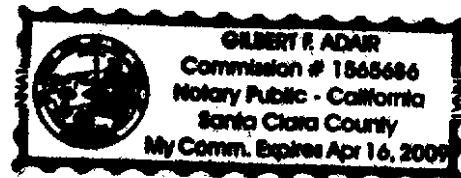
On MAY 9, 2006 before me, the undersigned, a Notary Public, in and for the said State, personally appeared: **HERMAN R. ALVAREZ and ARMANDO B. ALVAREZ**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Bill D. Adair

Name GILBERT F. ADAIR
Typed or Printed



(this area for notarial seal)

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 083 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

