

16-

OFFICIAL RECORD

Requested By:  
NATIONALLINK

RECORDING REQUESTED BY

MAIL TAX STATEMENT TO:

616 APALOOSA LN  
GARDNERVILLE, NV 89410-7841

Prepared By: *ARANTO*

NationalLink *128873*  
✓ 400 Corporation Drive  
Aliquippa, PA 15001  
1.888.422.7911 *3*

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0606 PG- 3771 RPTT: # 3



For Recorder's Use Only

Grant Deed

THE UNDERSIGNED GRANTOR (S) DECLARE (S)

DOCUMENTARY TRANSFER TAX: \$ -0-

- FOR NO CONSIDERATION
- COMPUTED ON FULL VALUE of property conveyed, or
- COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES remaining at time of sale.
- Unincorporated area of DOUGLAS  City of GARDNERVILLE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MAX L. JONES, SURVIVING TRUSTEE OF MAX L. JONES and LURA I. JONES, Trustees under that certain trust agreement dated the 19<sup>th</sup> day of October 1979 and titled "MAX L. JONES FAMILY TRUST AGREEMENT", of 616 Apaloosa Lane, Gardnerville, NV 89410

Hereby grants to:

MAX L. JONES, SURVIVING TRUSTEE OF THAT CERTAIN TRUST AGREEMENT DATED THE 19TH DAY OF OCTOBER 1979 AND TITLED "MAX L. JONES FAMILY TRUST AGREEMENT."

The following described real property in the County of DOUGLAS, State of NEVADA.

LEGAL DESCRIPTION:

See Exhibit A attached hereto and made a part hereof

Tax ID Number -1220-24-401-019

*Max L. Jones Surviving Trustee*  
\_\_\_\_\_  
MAX L. JONES, SURVIVING TRUSTEE

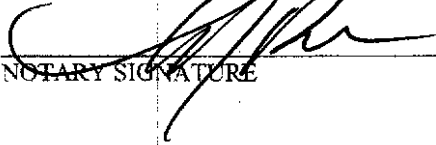
STATE OF NEVADA  
COUNTY OF DOUGLAS }SS.

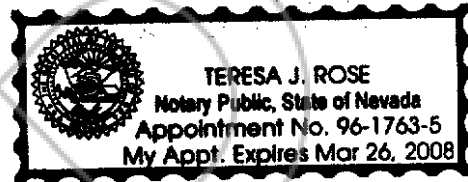
On May 30, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared

Max L. Jones trustee

~~Personally known to me~~ (or proved to me on the basis of satisfactory evidence) to the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

WITNESS my hand and official seal.

  
NOTARY SIGNATURE



**Legal Description**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain Lot, Piece or Parcel of Land situate in County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the South  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of Section 24, Township 12 North, Range 20 East, M. D. B & M. and the North  $\frac{1}{2}$  of the North  $\frac{1}{2}$  of Section 25, Township 12 North, Range 20 East, M. D. B. & M., more particularly described as follows:

BEGINNING at a point on the Easterly right-of-way line of Highway U. S. 395, which point bears South, 150.94 feet, and South  $38^{\circ}48'$  East, 2346.02 feet, from the West  $\frac{1}{4}$  Section corner of said Section 24, Township 12 North, Range 20 East, M. D. B. & ., proceed thence East 386.64 feet, on a line paralleling the Section line to a point on the center of an abandoned highway roadbed; thence South  $45^{\circ}00'$  East, 549.57 feet along said abandoned roadbed; thence East, on a line paralleling the Section line 515.41 feet, to a point; thence North  $31^{\circ}16'$  East, 454.63 feet, to a point; thence East 303.44 feet, on a line paralleling the Section line to the Northeast corner of the Parcel; thence South 788.32 feet on a line parallel to the  $\frac{1}{4}$  Section line to the Southeast corner of the Parcel; thence West 1196.22 feet on a line paralleling the Section line to a point on the said highway right-of-way line, which is the Southwestern corner of the Parcel; thence North  $38^{\circ}48'$  West, 1011.53 feet along said highway right-of-way line, to the POINT OF BEGINNING.

Per NRS 111.312 this Legal description was previously recorded at Doc # 141568 Book # 986 Page # 2915 on 9-25-1986

