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RETURN TO:
Lenders First Choice
3850 Royal Ave
Simi Valley, CA 93063
41-08023681

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0606 PG- 3796 RPTT: # 5



RECORDING REQUESTED BY
Alliance Title Company
AND WHEN RECORDED MAIL TAX
STATEMENT TO:

Name: KARL GRAFF AND MARIE T GRAFF
Street Address: 1980 AUSTIN ST
City, State, Zip: GARDNERVILLE, NV 89410-7085

Order No. 61-00678701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
City of GARDNERVILLE
Conveyance Tax is \$N/A
Parcel No. 1022-29-411-023

Documentary Transfer Tax is \$N/A
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

Declarant or Agent Determining Tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

KARL GRAFF, AS HIS SOLE AND SEPARATE PROPERTY

hereby GRANT(s) to

KARL GRAFF AND MARIE T. GRAFF, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIORSHIP

the following real property in the city of GARDNERVILLE
county of DOUGLAS, state of NEVADA:

DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA. LOT 58 OF TOPAZ LODGE SUBDIVISION SECOND SECTION ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY UNDER FILE NUMBER 11473 ON JUNE 5, 1956. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1022-29-411-023; SOURCE OF TITLE IS BOOK 0501, PAGE 0845 (RECORDED 05/03/01)

Dated: April 3, 2006

STATE OF NEVADA
COUNTY OF DOUGLAS

Karl R. Graff
} s.s. KARL GRAFF, GRANTOR

On 4-27-2006 before me,

Shirley M. Love

a Notary Public in and for said County and State, personally appeared
KARL GRAFF

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Shirley M. Love*



(This area for official notarial seal)

775-219-5211

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State

EXHIBIT "A"

DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

LOT 58 OF TOPAZ LODGE SUBDIVISION SECOND SECTION ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY UNDER FILE NUMBER 11473 ON JUNE 5, 1956.

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