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DOC # 0677077
06/13/2006 09:19 AM Deputy: CF
OFFICIAL RECORD
Requested By:
CSC CORPORATION SERVICE

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

COMPANY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 40.00
BK-0606 PG- 3833 RPTT: 0.00



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) BZB

Corporation Service Company
801 ADLAI STEVENSON DRIVE
Springfield, IL 62703

0 5 - 0 2 0 4 2 8 8 . 2 0 0 6 2 0
155484-1

1a. INITIAL FINANCING STATEMENT FILE #
487124 Date:02/28/2000 B:0200 P:4803

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME RODERICK	FIRST NAME DOUGLAS	MIDDLE NAME RAY	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Farm Bureau Life Insurance Company of Michigan

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
NV-Douglas County

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

487124 Date:02/28/2000 B:0200 P:4803

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

NV-Douglas County

RECORD OWNER(S)

DOUGLAS RODERICK

MISCELLANEOUS INFORMATION

ADDITIONAL DEBTOR:

JOANN S. RODERICK - APN #28-118-21-31-0022

61 GIORGI LANE

YERINGTON, NEVADA 89447



0677077

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BK- 0606
PG- 3834
06/13/2006

SCHEDULE A

DESCRIPTION OF REAL ESTATE

Parcel One:

Description of all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 3, T.12N., R.20E., M.D.B.&M., being more particularly described as follows:

Commencing at the Northeasterly corner of Lot 22, as shown on the Annexation Map for the Carson Industrial Park to the Town of Gardnerville, being recorded as File No. 51482, Douglas County Records; said point being the TRUE POINT OF BEGINNING; thence S. 34°22'00" E. 476.82 feet to a point on the Westerly right of way line of Industrial Way; thence along said Industrial Way right of way line S. 55°38'00" W. 214.30 feet; thence leaving said right of way line N. 34°22'00" W. 270.00 feet; thence S. 55°38'00" W. 120.00 feet; thence N. 31°50'32" W. 247.53 feet; thence N. 52°40'15" E. 39.26 feet; thence N. 37°19'45" W. 37.80 feet; thence N. 71°18'00" E. 297.18 feet to the TRUE POINT OF BEGINNING.

A.P.N. 1220-03-410-003

Parcel Two:

Description of all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 3, T.12N., R.20E., MD.B.&M., being more particularly described as follows:

Commencing at the Southeasterly corner of Lot 21 as shown on the Annexation Map for the Carson Industrial Park to the Town of Gardnerville, being recorded as File No. 51482, Douglas County Records; said point being on the Westerly right of way line of Industrial Way; said point also being the TRUE POINT OF BEGINNING; thence along said right way line S. 55°38'00" W. 110.80 feet; thence leaving said right of way line N. 34°22'00" W. 5.00 feet; thence from a tangent bearing of S. 55°38'00" W. along a curve to the right with a radius of 20.00 feet, a tangent length of 20.88 feet, a delta angle of 92°27'47" and arc length of 32.28 feet; thence N. 31°50'00" W. 244.35 feet; thence N. 55°38'00" E. 120.00 feet; thence S. 34°22'00" E. 270.00 feet to THE TRUE POINT OF BEGINNING.

A.P.N. 1220-03-410-005



SCHEDULE B

All fixtures and all tangible and intangible personal property of Borrower/Debtor, which are related to or a part of the land and improvements described in Schedule A, whether now owned or hereafter acquired by Borrower(s), or in which Borrower(s) may now have or hereafter acquire any interest, including, without limitation, (a) all equipment (including all machinery, tools and furniture), whether now owned or hereafter acquired by Borrower/Debtor, or in which Borrower/Debtor may now have or hereafter acquire an interest; (b) all licenses, permits, general intangibles, agreements, accounts, contracts, instruments, leases, documents of title, policies and certificates of insurance, proceeds of condemnation awards and insurance proceeds, now or hereafter owned by Borrower/Debtor, or in which Borrower/Debtor may now have or hereafter acquire an interest; (c) all accessions, additions or improvements to, all replacements, substitutions and parts for, and all proceeds and products of, all of the foregoing; (d) all books, records and documents (including environmental records and documents) relating to all of the foregoing; and (e) all properties and assets of every type relating to all of the foregoing.

