



EXHIBIT "A"  
**FIVE CREEK, LLC**  
**PRIVATE ACCESS EASEMENT**  
**LEGAL DESCRIPTION**

June 6, 2006

A strip of land 25 feet wide within the Northeast one-quarter of Section 15, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, whose Southerly line is coincident with the Northerly line of Lot J as shown on the Planned Unit Development Map of Job's Peak Ranch Unit 1, Document No. 415114 of the Douglas County Recorder's Office, being more particularly described as follows:

BEGINNING at a point on the Westerly right-of-way line of Foothill Road which bears S. 49°50'02" E., 1,735.66 feet from the North quarter corner Section 15, said point also being the Northeast corner of Lot J as shown on said Planned Unit Development Map;  
thence S. 71°13'18" W., along the northerly line of said Lot J, 227.00 feet;  
thence N. 18°46'42" W., 25.00 feet;  
thence N. 71°13'18" E., 227.00 feet to a point on said Westerly right-of-way line;  
thence S. 18°46'42" E., along said Westerly right-of-way line, 25.00 feet to the POINT OF BEGINNING.

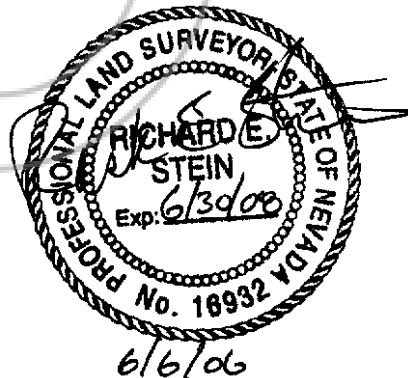
Containing 5,675 square feet more or less.

**Basis of Bearing**

The Northerly line of Lot J as shown on the Planned Unit Development Map of Job's Peak Ranch Unit 1, Document No. 415114 of the Douglas County Recorder's Office, (N. 71°13'18" E.).

**PPREPARED BY:**

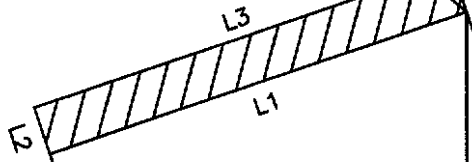
Rick Stein, P.L.S. #16932  
EXD Engineering & Land Surveying, Inc.  
1664 Highway 395, Suite 102  
Minden, NV 89423  
(775) 783-4772





10  
15

S 49°50'02" E  
1735.66'



FOOTHILL ROAD

LOT J  
APN 1219-15-001-010

OPEN SPACE  
LOT B  
APN 1219-15-001-009



6/6/06

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 71°13'18" W	227.00'
L2	N 18°46'42" W	25.00'
L3	N 71°13'18" E	227.00'
L4	S 18°46'42" E	25.00'

APN 1219-15-001-011

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**FIVE CREEK, LLC  
PRIVATE ACCESS EASEMENT**



**EXHIBIT "B."  
LEGAL DESCRIPTION**

**Order No.: 060700889**

**The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:**

**Lot J (Shown not a part of the Job's Peak Ranch  
Subdivision) as set forth on that certain Planned Unit  
Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for  
record in the office of the County Recorder of Douglas  
County, State of Nevada, on June 13, 1997 in Book 697 at  
Page 3042 as Document No. 415114, Official Records.**

**Assessors Parcel No. 1219-15-001-010**

