A.P.N. 1219-15-001-009 & 010 R.P.T.T. #3

WHEN RECORDED MAIL TO: Five Creek Limited Liability Company 2241 Park Place, Ste D Minden, NV 89423 DOC # 0677102 06/13/2006 10:23 AM Deputy: PK OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

17.00

0.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0606 PG-3915 RPTT:



GRANT OF EASEMENT

THIS INDENTURE WITNESSETH: That FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, grantor, and as owner of Parcel A and herein called the Servient Tenement in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain and Convey to FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, grantee and as owner of Parcel B, and herein called the Dominant Tenements AND TO THE HEIRS AND ASSIGNS OF SUCH forever, that easement set for in Exhibit A situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF OF THE SERVIENT TENEMENT SEE EXHIBIT "B" ATTTACHED HERETO AND MADE A PART HEREOF OF THE DOMINANT TENEMENT

FIVE CREEK LIMITED LIABILITY CO.

STATE OF NEVADA }

State of Nevada }

State of Nevada }

State of Nevada Appt. Recorded in Douglas County My Appt. Expires September 11, 2008 No: 93-1151-5

This instrument was acknowledged before me on 6-2-66

Signature Of Nevada Appt. Expires September 11, 2008 No: 93-1151-5

Signature Of Nevada Appt. Expires September 11, 2008 No: 93-1151-5

EXHIBIT "A"

FIVE CREEK, LLC PRIVATE ACCESS EASEMENT LEGAL DESCRIPTION

June 6, 2006

A strip of land 25 feet wide within the Northeast one-quarter of Section 15, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, whose Southerly line is coincident with the Northerly line of Lot J as shown on the Planned Unit Development Map of Job's Peak Ranch Unit 1, Document No. 415114 of the Douglas County Recorder's Office, being more particularly described as follows:

BEGINNING at a point on the Westerly right-of-way line of Foothill Road which bears S. 49°50'02" E., 1,735.66 feet from the North quarter corner Section 15, said point also being the Northeast corner of Lot J as shown on said Planned Unit Development Map;

thence S. 71°13'18" W., along the northerly line of said Lot J, 227.00 feet;

thence N. 18°46'42" W., 25.00 feet;

thence N. 71°13'18" E., 227.00 feet to a point on said Westerly right-of-way line;

thence S. 18°46'42" E., along said Westerly right-of-way line, 25.00 feet to the POINT OF BEGINNING.

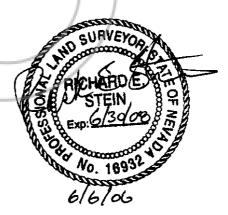
Containing 5,675 square feet more or less.

Basis of Bearing

The Northerly line of Lot J as shown on the Planned Unit Development Map of Job's Peak Ranch Unit 1, Document No. 415114 of the Douglas County Recorder's Office, (N. 71°13'18" E.).

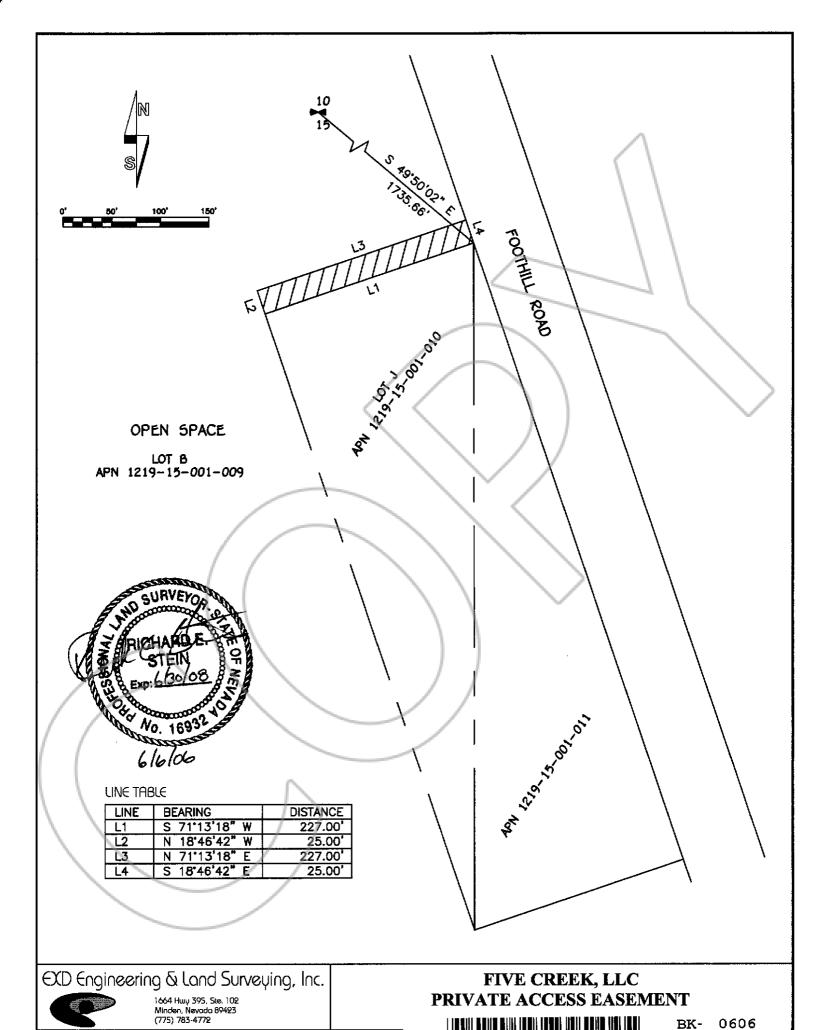
PPREPARED BY:

Rick Stein, P.L.S. #16932 EXD Engineering & Land Surveying, Inc. 1664 Highway 395, Suite 102 Minden, NV 89423 (775) 783-4772



0677102 Page: 2 Of 4

BK- 0606 PG- 3916



0677102 Page: 3 Of 4 06/13/2006

EXHIBIT "B." LEGAL DESCRIPTION

Order No.: 060700889

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot J (Shown not a part of the Job's Peak Ranch Subdivision) as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records.

Assessors Parcel No. 1219-15-001-010



0677102 Page: 4 Of 4

BK- 0606 PG- 3918 06/13/2006