

INSTRUMENT PREPARED BY

Lisa Bolton
Meister, Seelig & Fein LLC
140 E. 45th St., 19th Floor
New York, NY 10017

APN: 1318-03-111-010

PLEASE RETURN BY MAIL TO

✓ Bridge Service Corp. #101-3109
277 Broadway, Suite 1710
New York, NY 10007-2210
800-225-2736

DOC # 0677128
06/13/2006 01:51 PM Deputy: GB

OFFICIAL RECORD
Requested By:
BRIDGE SERVICE CORP

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0606 PG- 4042 RPIT: # 9



THE AREA ABOVE IS RESERVED FOR FILING OFFICER'S USE

Quitclaim Deed

Todd Lesser

to

183 Myron Drive LLC
c/o Duban Accountancy
4250 Wilshire Blvd.
Los Angeles, CA 90010

APN: 1318-03-111-010

Douglas County, NV

APN:
ESCROW NO.

MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:

Lisa Bolton
Meister, Seelig & Fein LLP
140 East 45th Street, 19th Floor
New York, NY 10017

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$0.00

THIS INDENTURE WITNESSETH: That Todd Lesser, an unmarried man, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 183 Myron Drive LLC, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 79, of Skyland Subdivision No. 2, as shown on the map thereof, filed in the office of the county recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.

APN 1318-03-111-010

SUBJECT TO:

1. Taxes for the fiscal year 2006-2007.
2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this day of April, 2006.

Todd Lesser

Todd Lesser

Todd Lesser

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BK- 0606
PG- 4043
06/13/2006

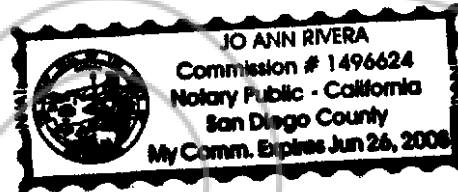
STATE OF NEVADA

)
)ss:
COUNTY OF *San Diego*

On this *18* day of *Apr*, 2006, personally appeared before me, a Notary Public in and for said County and State, *CA*, who acknowledged that *Todd Lasser* executed the above instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC in and for said
County and State. *San Diego, CA*



 LandAmerica
Lawyers Title

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