

A.P.N. # 1220-16-411-009

R.P.T.T. \$ 0

ESCROW NO. 060100820

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

DOC # **0677141**  
06/13/2006 03:27 PM Deputy: CF

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0606 PG- 4127 RPTT: # 5



WHEN RECORDED MAIL TO:

**John Hagopian**  
*485 MAIN STREET,*

*CASTRO VALLEY, NV, 94540* (Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Pamela Gayle Hagopian, a married woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John Hagopian, a married man as his sole & separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of \_\_\_\_\_ State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

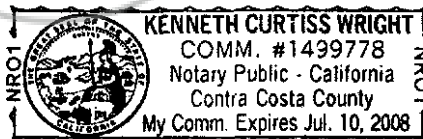
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 02, 2006**

*Pamela Gayle Hagopian*  
**Pamela Gayle Hagopian**

STATE OF CALIFORNIA }  
COUNTY OF Contra Costa } SS.



This instrument was acknowledged before me on June 8, 2006,  
by, **Pamela Gayle Hagopian**

Signature *Kenneth Curtiss Wright*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060100820

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 2, Block A, as shown on the Final Map of MOUNTAIN  
SHADOWS APARTMENTS, recorded February 5, 1992, in Book 292,  
Page 472, Document No. 270423, Official Records of Douglas  
County, State of Nevada.

APN 1220-16-411-009

