

A.P.N. # 1121-07-000-035  
ESCROW NO. 060700347  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

**Mary T. Haines**  
65 Camino Vista Montana Rd  
Gardnerville, NV 89410

DOC # **0677175**  
06/14/2006 10:24 AM Deputy: GB

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS**

COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0606 PG- 4286 REPT: 0.00



(Space Above for Recorder's Use Only)

## **SPECIAL POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That I, **Mary T. Haines**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint  
**Christopher B. Haines**

as my true and lawful attorney for and in my name, place and stead, and for my use and  
benefit as follows, which shall pertain to the following described lands situated in the County of  
**Douglas** in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

(1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060700347

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion Section 7, Township 11 North, Range 21 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

Commencing at the northwest corner of said Section 7 as shown on the Map of Division into Large Parcel for Christopher B. Haines and Mary T. Haines filed for record April 20, 2005 in the office of Recorders, Douglas County, Nevada as Document No. 642264, the POINT OF BEGINNING;

thence along the north boundary of Parcel 1 as shown on said Map of Division into Large Parcels, South 89°55'05" East, 1144.50 feet;  
thence along a portion of the east Boundary of said Parcel 1, South 00°46'53" West, 726.48 feet;  
thence North 89°55'05" West, 1134.17 feet;  
thence along a portion of the west boundary of said Parcel 1, North 00°02'00" West, 726.42 feet to the POINT OF BEGINNING.

Assessors Parcel Number: 1121-07-000-035

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED January 10, 2006, BOOK 0106, PAGE 2714, AS FILE NO. 665281, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

