

1688

DOC # 0677204  
06/14/2006 03:06 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
GONZALO LOPEZ

APN: 1420-28-312-017  
RPTT \$\$ 0.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0606 PG- 4489 RPTT: # 5



**WHEN RECORDED MAIL TO:**  
Name Kinshasa Jola  
Street 2896 San Juan Circle  
Address Minden, NV 89423  
City,State  
Zip

**MAIL TAX STATEMENTS TO:**  
Name Kinshasa Jola  
Street Same as above  
Address  
City,State  
Zip  
Order  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Gonzalo Lopez, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Kinshasa Jola, a married woman as her sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: June 14, 2006

Gonzalo partida Lopez  
Gonzalo Lopez

STATE OF NEVADA

} ss

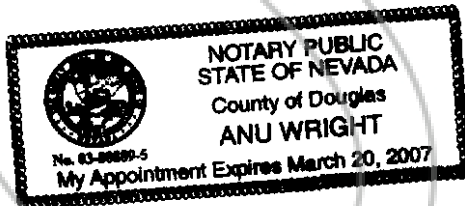
COUNTY OF Douglas

This instrument was acknowledged before me on

June 14, 2006

by Gonzalo Lopez

Anu Wright  
Notary Public



**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 158, Block A, as shown on the Final Map # PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

