APN 1220-13-801-032 RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

World Savings Bank, FSB, A Federal Savings Bank 4101 Wiseman Blvd T3N1 San Antonio, TX 78251 Attn: Loan Modifications 247383

Loan Number: 0027440569

DOC # 0677217
06/14/2006 04:00 PM Deputy: GE
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

age: 1 Of 4 Fee:

BK-0606

17.00



4524 RPTT:

## MEMORANDUM OF MODIFICATION AGREEMENT

This Memorandum of Modification Agreement (the "Memorandum") is recorded with reference to that certain deed of trust, mortgage or security deed, and any modifications or riders thereto dated October 28, 2004, executed by Dwight Olsen and Diane Olsen ("Borrower"), for the benefit of World Savings Bank, FSB, A Federal Savings Bank ("Lender"), encumbering certain property located at 996 Farrier Court, Gardnerville, NV 89410 in the County of Douglas, State of Nevada, more particularly described in Exhibit A attached hereto (the "Security Instrument"). The Security Instrument is recorded as Instrument/Document No: Bk 1104 Pg 02408. The Security Instrument secures that certain Note of the same date in the original principal amount of \$396,000.00 ("Note").

Borrower and Lender entered into that certain modification agreement dated as of May 15, 2006 (the "Agreement"). The Agreement modifies certain terms of the loan secured by the Security Instrument and contains, among other things, the following provision(s):

1. The Principal Balance of the loan is increased to \$411,137.32 upon Lender's receipt of the modification agreement dated May 15, 2006.

Except to the extent modified by the Agreement, all terms and conditions of the Note and Security Instrument remain unchanged and in full force and effect.

This Memorandum is executed this 18 th day of MM. 2006,

Borrower(s):

**Dwight Olsen** 

Diane Olsen

World Savings Bank, FSB,

A Federal Savings Bank

Rose Ann Robles Assistant Secretary

## **NEVADA ACKNOWLEDGMENT**

State of Nevada
County of Washoe
On May 18, 2006, before me Cathy Menghini (notary) personally appeared Dwight Olsen and Diane Olsen,
personally known to me (or proved to me on the basis of satisfactory evidence) to the be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.
WITNESS my hand and official seal.  Signature  Notary Public in and for said County and State  CATHY MENGHINI  Notary Public, State of Nevada  Appointment No. 03-80340-2
My Appointment Expires February 25, 2007 WITNESS(ES):

## NOTARY ACKNOWLEDGEMENT

/
ry Public in and for said State,
)
Capacity Claimed by Signer
Individual(s)
Corporate Officer(s)
X Assistant Secretary
X Assistant Secretary
$\searrow$
NDRA H. CASTRO OTARY PUBLIC TATE OF TEXAS OMM. Exp. 11-14-2007

## The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Parcel 15-C-3, as shown on Parcel Map No. 2 for RAYMOND M. SMITH and SCOTT M. SMITH, INC., a Nevada corporation, recorded in the office of the County Recorder on July 18, 1994, in Book 794, Page 2458, as Document No. 342034, Official Records.

Assessor's Parcel No. 1220-13-801-032



BK- 0606 PG- 4527 06/14/2006