19	/
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	Assessor's l	Parcel Number: 1418-10-801_011
	Recording l	Requested By:
/	Name:	Claudia Huntington, Trustee
	Address: _	319 Limestone Creek
	City/State/	ZipSan Antonio, TX 78232
	Real Prop	erty Transfer Tax:

DOC # 0677228
06/15/2006 08:54 AM Deputy: PK
OFFICIAL RECORD
Requested By:
CLAUDIA HUNTINGTON

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 6 Fee: BK-0606 PG-4599 RPTT:

19.00 # 3



Deed of Correction

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

AFTER RECORDING MAIL WITH TAX STATEMENTS TO: Huntington Glenbrook Trust c/o Claire H. McCloud 25553 Brassie Lane La Verne, California 91750

APN 1418-10-801-011

DEED OF CORRECTION

THIS INDENTURE is made as of the 8th day of June, 2006, by Claudia Huntington, Trustee, and Claire Huntington McCloud, Trustee, of the Huntington Glenbrook Trust, under a Declaration dated April 2, 1976 ("Grantors") and Claudia Huntington, Trustee, and Claire Huntington McCloud, Trustee, of the Huntington Glenbrook Trust, under a Declaration of Trust dated April 2, 1976 ("Grantees").

RECITALS

- Grantors are the owners of the real property situate in the County of Douglas, State of Nevada, described more particularly below.
- On July 1, 1979, the Nevada Legislature, pursuant to 1979 Nev. Stats. 283, codified in NRS 321.595, adjusted and confirmed the boundary between the bed of Lake Tahoe, owned by the State of Nevada in its sovereign capacity, and adjacent lands owned by others, as a line whose elevation is 6,223 feet, Lake Tahoe datum.
- Through error, the Deeds recorded on June 18, 2004, in Book 0604, at Pages 9483 through 9505, as Documents 616525, 616526 and 616527, Douglas County Records, did not comply with NRS 321.595.
- Grantors desire to correct their lakeshore boundary adjoining to Lake Tahoe to a line whose elevation is 6,223 feet, Lake Tahoe datum, all pursuant to NRS 321.595.

NOW THEREFORE, the Grantors convey to Grantees the following real property located in County of Douglas, State of

> 0677228 Page: 2 Of 6 06/15/2006

BK-

Nevada to confirm and establish the lakeshore boundary at elevation 6,223 feet, Lake Tahoe datum, to wit:

Parcel 1A-2:

All that real property, being a portion of Section 10, T14N, R18E, M.D.B.&M., more particularly described as follows:

Beginning at the Northeast corner of Parcel 1A-1, Record of Survey Map for Huntington Glenbrook Trust, filed in the Office of the County Recorder of Douglas County on June 29, 2004, as File 617349;

Thence along the East, South and West lines of said Parcel 1A-1, the following fourteen (14) courses:

- 1) S 28°30′00″ W for 107.92 feet;
- 2) S 1°00′00″ W for 102.49 feet;
- 3) N 83°42'00" E for 95.93 feet;
- 4) S 7°31'30" E for 147.36 feet;
- 5) N 88°12'00" W for 250.00 feet;
- 6) S 0°38′00" W for 210.20 feet;
- 7) N 66°59'00" W for 92.39 feet;
- 8) N 22°44'00" W for 33.27 feet;
- 9) N 38°27'00" W for 131.29 feet;
- 10) N 5°27'47" W for 110.20 feet;
- 11) N 62°46′18″ E for 71.81 feet;
- 12) N 13°36′59″ W for 172.45 feet:
- 13) N 49°51′00″ W for 78.58 feet;
- 14) N 39°15'31" W for 33.37 feet to the Northwest corner of said Parcel 1A-1;

Thence N 25°00'00" W for 17 feet more or less, to the approximate low water line of Lake Tahoe, elevation 6,223 feet, Lake Tahoe datum;

Thence along said low water line and all of its sinuosities, on a general course of N $88^{\circ}15'58''$ for 430.39 feet, more or less;

Thence S 18°00'00" E for 50 feet more or less, to the true point of beginning of this description.

Containing 3.50 acres, more or less.

0606 4601

PG- 4601 06/15/2006 The basis of bearings for this description is said Record of Survey for Huntington Glenbrook Trust, as File 617349, Douglas County, Nevada.

Per NRS 111.312, this legal description was prepared by Kenneth Barrow, PLS, Post Office Drawer 7000, Incline Village, Nevada 89450.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, water rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantees and to their successors and assigns forever.

DATED: June 8, 2006



BK- 0606 PG- 4602 06/15/2006 GRANTOR:

Claudin He		N	_
Claudia Huntington,		7	
Trustee			
STATE OF TEXAS)		
COUNTY OF BEXAR)	ss.	

On June 8, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared CLAUDIA HUNTINGTON, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal

will also my mand and official Beat.	
MARY A. CANTY MY COMMISSION EXPIRES December 22, 2007 NOTARY PUBLIC	
STATE OF CALIFORNIA) COUNTY OF) ss.	
On June, 2006, before me, personally appeared CLAUDIA HUNTINGTON, personally known to or proved to me on the basis of satisfactory evidence, to be to person whose name is subscribed to the within instrument a acknowledged to me that she executed the same in her authorize capacity, and that by her signature on the instrument to person, or the entity upon behalf of which the person acterists.	the and zed the
executed the instrument. WITNESS my hand and official seal. Signature	
(notary) (seal)	

BK- 0606 PG- 4603 0677228 Page: 5 Of 6 06/15/2006 **GRANTOR:**

Claire Huntington McCloud,
Trustee

STATE OF CALIFORNIA

) ss.

COUNTY OF LOS Angeles

On June 4, 2006, before me, K.N. DALAL, personally appeared CLAIRE HUNTINGTON McCLOUD, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature /

(notary)

(seal)



BK- 0606 PG- 4604 06/15/2006