

A.P.N. # 1318-23-314-012 & 013

R.P.T.T. \$ 1267.50
ESCROW NO. 060200744

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee Motive Interactive
P.O. Box 10841
Stateline, NV 89449

DOC # **0677237**
06/15/2006 10:32 AM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0606 PG-4636 RPTT: 1267.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Lindaken, LLC., a Nevada limited liability company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Motive Interactive, Inc., a Nevada Corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 01, 2006**

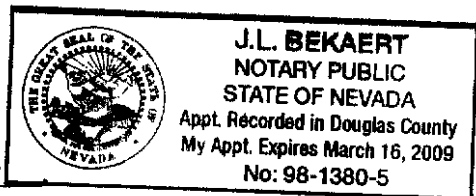
THIS DOCUMENT HAS BEEN EXECUTED IN COUNTERPART

Lindaken LLC, a Nevada Limited Liability Company

BY: _____
Kenneth D'Alessandro, Trustee

BY: Linda D'Alessandro
Linda D'Alessandro, Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 6/12/06

by Linda D'Alessandro

Signature J.L. Bekaert

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060200744

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Units 3 and 5, set forth on that map entitled CONDOMINIUM MAP LAKE VILLAGE PROFESSIONAL BUILDING, recorded June 1, 1979 in Book 679 of Official Records at page 83, Douglas County, Nevada.

Together with an undivided interest in the common area as set forth and defined by that document recorded April 30, 1980 in Book 480 of Official Records at page 1788, Douglas County, Nevada.

Assessors Parcel No. 1318-23-314-012
1318-23-314-013

