

189

OFFICIAL RECORD

Requested By:

RESORT CLOSINGS INC

APN: 1319-30-644-113 PTN

Prepared By and Return To:

Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
705 Osterman Dr., Suite B
Bozeman, MT 59715

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0606 PG-4738 RPTT: 3.90



Mail Tax Statement To:

Ridge Tahoe
PO Box 5790
Stateline, NV 89449

GRANT DEED

THIS DEED shall operate to perform the transfer of title from LARRY RODEKOHR and VICTORIA RODEKOHR, FKA VICTORIA LAMBDIN ("Grantor(s)") to MICHAEL JAMES DAVIS and JULIA RAMSEY DAVIS, husband and wife, as joint tenants with right of survivorship whose address is 35 Eastwood Road, Tunkhannock, Pennsylvania 18657 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 23 MAR 06

GRANTOR(S):

[Signature]
[Signature]
LARRY RODEKOHR

[Signature]
[Signature]
VICTORIA RODEKOHR, FKA VICTORIA LAMBDIN

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO

THE 23rd DAY OF MARCH, 2006, LARRY RODEKOHR and VICTORIA RODEKOHR, FKA VICTORIA LAMBDIN, personally appeared before me and acknowledged the foregoing instrument to be ~~his~~/their voluntary act and deed.

WITNESS my hand and official seal:

Signature: [Signature]
Printed Name: J. C. WALKER

A Notary Public in and for said State

My Commission Expires: 14 Jan 2009

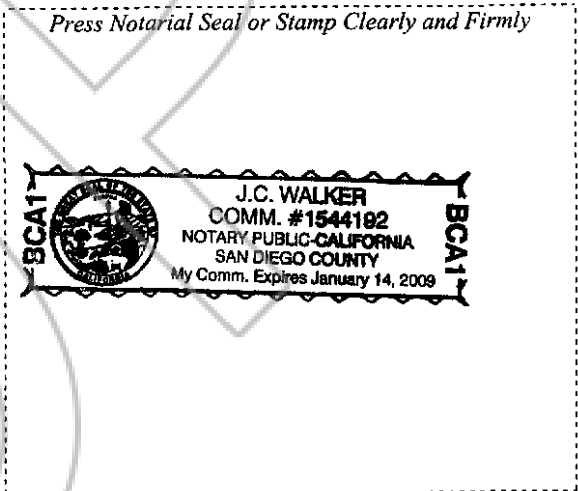


EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/102nd interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 202 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 37 only, for one week every other year in even numbered years in the swing "Season" as defined in and in accordance with the said Declarations.

A portion of APN: 42-288-12