

A.P.N.: 1220-03-111-015
File No: 142-2152631 (MK)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0606 PG- 4743 RPTT: 0.00

When Recorded Return To:
Colonial Bank
4670 S Fort Apache, Ste #250
Las Vegas, NV 89147



A.P.N.: 1220-03-111-015

PARTIAL RECONVEYANCE


KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, **First American Title Company of Nevada**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **H & S Construction, Inc., a Nevada corporation**, Trustor, and recorded **June 20, 2005** as Document No. **0647266**, in Book **0605PG,8427**, in the office of the County Recorder of **Douglas County, Nevada**, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

Lot 15 in Block B as shown on the map entitled, STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby. IN WITNESS WHEREOF, said **First American Title Company as Nevada, a Nevada Corporation**, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

First American Title Company of Nevada, a Nevada Corporation, Trustee


By: **W D Bernard, Asst VP** Date **5-24-06**

APN: 1220-03-111-015

Partial Reconveyance - continued

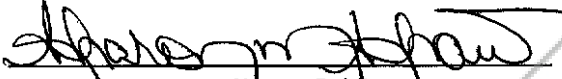
File No.: 142-2152631 (MK)

Date: May 23, 2006

STATE OF NEVADA)
)
) :SS.
COUNTY OF DOUGLAS)
 Carson

This instrument was acknowledged before me on
5-21-06 by

W D Bernard


Notary Public
(My commission expires: 2/18/07)

