

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0606 PG- 4982 RPTT: 0.00



APN: 1420-07-717-010

Recording Requested By:

**Stewart Title of Douglas County**

1633 US Highway 395 N., Ste. 101

Minden, NV 89423

Escrow Number: 050702982

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Substitution of Trustee  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

050702982

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **David L. Fried and Patricia A. Fried, husband and wife as joint tenants with right of survivorship**, was the original Trustor(s), and Ticor Title Insurance Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **September 2, 1994**, recorded on **September 2, 1994**, as **Document 345395, Book 0994, Page 0300**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA – Rural Development**, as Trustee of said Deed of Trust.

DATED: **December 1, 2005**

BENEFICIARY

By:

  
LARRY J. SMITH

State Director, USDA - Rural Development



SUBSTITUTION OF TRUSTEE

David L. Fried  
and Patricia A. Fried, Trustor(s)  
Page 2

ACKNOWLEDGEMENT

State of Nevada)  
Carson City ) : SS

On 1st DECEMBER 2005, before me, BARBARA J ALLEN, a Notary Public, personally appeared **Larry J. Smith, State Director, USDA - Rural Development** () personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Signature of Notary



CASE NUMBER: **1188548**  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
Stewart Title  
1663 US Highway 395 N  
Suite 101  
Minden NV 89423

