A.P.N. # 1320-32-716-002

R.P.T.T. \$ 3/12/.0/0 468.00 ESCROW NO. 060700892

RECORDING REQUESTED BY: STEWART TITLE COMPANY

STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO: Grantee P. O. Box 1977 Minden, NV 89423 DOC # 0677299 06/15/2006 03:31 PM Deputy: PK OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00

BK-0606 PG-5000 RPTT:



468.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carol A. Buhlig, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Sylvia L. Swift, an unmarried woman and Ron Boulton, a single man, as Joint Tenants

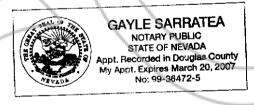
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 12, 2006

Carol A. Buhlig



STATE OF DV	,
COUNTY OF Doughs ss.	
This instrument was acknowledged before me on 6-15-2006, by, Carol A. Buhlig	
Signature Hay Sanoteg	
Notary Cublic (One inch margin on all sides of document for	Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060700892

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land lying, being and situate within the Southeast 1/4 of Section 32, Township 13 North, Range 20 east, M.D.B. & M., and more particularly described as follows:

All that portion of Lots 1, 2, and 3, as shown on the Map of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, Page 1066, as Document No. 163997, Official Records of Douglas County, Nevada and more particularly described as follows;

Lot 2, as shown on said map.

EXCEPTING THEREFROM area 2-A which is all that portion of Lot 2 described as follows:

COMMENCING at the Northwest corner of said Lot 2, as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING; thence South 89°42'48" East along the North line of said Lot 2, a distance of 4.20 feet; thence leaving said North line South 17°30'00" East, a distance of 63.72 feet; thence South 72°30'00" West, a distance of 4.00 feet; thence North 17°30'00" West, a distance of 65.00 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM area 2-B which is all that portion of Lot 2, described as follows:

COMMENCING at the Northwest corner of said Lot 2, as shown on aforesaid map; thence South 89°42′48" East along the North line of said lot, a distance of 38.00 feet to the Northeast corner of said lot; thence along the East line of said lot the following courses and distances; South 17°30′00" East, a distance of 51.00 feet; thence South 41°52′44" East, a distance of 10.72 feet to the TRUE POINT OF BEGINNING; thence South 41°52′44" East, a distance of 6.05 feet; thence South 00°30′00" East, a distance of 19.90 feet to the South line of said Lot 2; thence South 72°30′00" West along said South line, a distance of 4.18 feet; thence leaving said South line North 00°30′00" West, a distance of 25.66 feet to the TRUE POINT OF BEGINNING.

Continued on next page

ESCROW NO.: 060700892

TOGETHER WITH area 3-A which is all that portion of Lot 3, described as follows:

COMMENCING at the Northwest corner of said Lot 3, as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South 89°42'48" East along the North line of said Lot 3, a distance of 4.20 feet; thence leaving said North line South 17°30'00" East, a distance of 58.54; thence North 41°52'44" West, a distance of 9.69 feet; thence North 17°30'00" West, a distance of 51.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH the following described parcel;

All that real property, being a portion of Section 32, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the most Westerly boundary corner of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, Page 1066, as Document No. 163997; thence South 89°42'48" East, 103.00 feet; thence South 17°30'00" East, 65.00 feet; thence North 72°30'00" East, 5.00 feet to the TRUE POINT OF BEGINNING; thence North 72°30'00" East 5.00 feet; thence South 17°30'00" East, 22.00 feet; thence South 72°30'00" West, 5.00 feet; thence North 17°30'00" West, 22.00 feet to the TRUE POINT OF BEGINNING.

APN 1320-32-716-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 25, 2001, BOOK 0401, PAGE 6655, AS FILE NO. 512979, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."