

116-

OFFICIAL RECORD

Requested By:
ANDERSON & DORN LTD

This document does not contain a social security number.


Brandi Ballingham

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0606 PG- 5143 RPTT: # 3



APN: 1420-29-710-011

RECORDING REQUESTED BY:

Bradley B Anderson, Esq.
Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

✓ THEODORE E. WALLACE and LUPE H. WALLACE
1127 Country Club Drive
Minden, NV 89423

MAIL TAX STATEMENT TO:

THEODORE E. WALLACE and LUPE H. WALLACE
1127 Country Club Drive
Minden, NV 89423

RPTT: \$0.00 Exempt (3)
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

THEODORE E. WALLACE and LUPE H. WALLACE,
husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

THEODORE E. WALLACE and LUPE H. WALLACE,
husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current, Restrictions,
2. Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, May 30, 2006.

T E Wallace
THEODORE E. WALLACE

Lupe H. Wallace
LUPE H. WALLACE

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me,
this May 30, 2006, by THEODORE E. WALLACE and LUPE H. WALLACE.

Brandi Ballingham
Notary Public

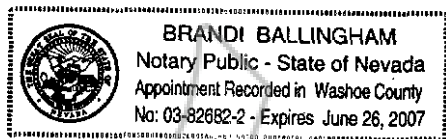


EXHIBIT "A"
LEGAL DESCRIPTION

Lot 68, in Block H as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-29-710-011

COPY

