	DOC # 0677335 06/16/2006 09:14 AM Deputy: CF OFFICIAL RECORD Requested By:
	GERALD A PHILLIPS ESQ
APN#	Douglas County - NV Werner Christen - Recorder
11 digit number may be obtained at: http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm	Page: 1 Of 2 Fee: 15.00 BK-0606 PG-5158 RPIT: 0.00
JUDGMENT UPON STIPULATION	
Type of Document (Example: Declaration of Homestead, Quit Claim Deed, etc.)	
Recording requested by:	
Name GERALD A. PHILLIPS, ESQ	
Address P.O. BOX 1140	- \>
City/State/Zip RENO NV 89510 I hereby affirm that this document contains the social secur number of person(s) as required by law: NRS 17.150	
(source of law or rule). Signed	
Print name/title TEAN ROBINSON LEGAL CLER This page added to provide additional information required (An additional recording fee of \$1.00 will apply.)	3
This cover page must be typed or printed clearly in black in cs12/03	nk only.
CG 1255	

15.00 0.00

CERTIFIED COPY

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1	Code: 3370 NO. <u>CG-CG-CG-CG-CG-CG-CG-CG-CG-CG-CG-CG-CG-C</u>
2	GERALD A. PHILLIPS, ESQ. #3871 10475 Double R Blvd, Reno, NV 89521 2006 MAY -2 AM 10: 27
	PO Box 11400, Reno, NV 89510
3	
4	Attorney for Plaintiff BY BY
5	IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
6	IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA
7	CAPITAL ONE BANK,
8	Plaintiff, Case. No. <u>06-045CV</u> vs. Dept No.
9	
10	MERCEDITA J HOBSON, AS AN INDIVIDUAL, AND DOES I-X,
11	
12	/
13	JUDGMENT UPON STIPULATION
1.4	PURSUANT TO THE STIPULATION FOR ENTRY OF JUDGMENT on file herein, it
15	is hereby ordered:
16	1. That judgment be entered in favor of the Plaintiff, CAPITAL ONE BANK, and
17	against Defendant, MERCEDITA J HOBSON, on the terms and conditions as set forth on the
18	STIPULATION FOR ENTRY OF JUDGMENT.
19	2. That the STIPULATION FOR ENTRY OF JUDGMENT is hereby ratified,
20	confirmed and approved, and the Plaintiff and the Defendant is hereby ordered to comply with
21	the terms and provisions of the STIPULATION FOR ENTRY OF JUDGMENT.
22	May 2 7006
23	DATED: MAY 2, 2006
24	- Allement in
25	JUSTICE OF THE PEACE S
26	SUBMITTED BY: The Document to which this certificate GERALD A HILLIPS, ESQ. is attached is a full, true and correct
27	Attorney for Plaintiff copy of the original on file and of record
28	GAP # TA135274 in my office. 5-23-06 Date: Clerk of the Bit as Fork Justice Court
, ,	County of Douglas, State of Nevada

BK- 0606 PG- 5159 06/16/2006

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Deputy Clerk