0677385 06/16/2006 10:56 AM Deputy: A.P.N. # 1420-35-311-029 OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS R.P.T.T. \$ 3042.00 ESCROW NO. 060300920 COUNTY Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY 1 Of Page: MAIL TAX STATEMENTS TO: PG- 5315 RPTT: SAME AS BELOW WHEN RECORDED MAIL TO: Mr. and Mrs. Cox 1673 Crowne Way Minden, NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SKYLINE RANCH III, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Thomas B. Cox and Leslie Paige Cox, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada. bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF **SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 05, 2006

Skyline Ranch III LLC A Nevada Limited Liability Company

APRIL WALKER **NOTARY PUBLIC** STATE OF NEVADA ppt, Necorded in Douglas County My Appl. Expires July 25, 2009

By: Syncon Homes, Manager Andrew W. Mitchell, President PΚ

15.00

3042.00

Fee:

No: 05-98	BY:
STATE OF Nevada	_ }
COUNTY OF Douglas	} ss. }
This instrument was acknowledged	before me on Tune 14,2006
by, ANDREW W. MITCHE	
Signature GOW W	Uper
	th Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300920

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 127, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-029



BK- 0606 PG- 5316