1220-01-002-063 A.P.N. #

R.P.T.T. \$_ 1170.00 ESCROW NO. 060100850 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO: Grantee

1329 Hwy 395 North, Ste 10-111

Gardnerville, NV 89410

0677398 DOC # 06/1/398 06/16/2006 01:21 PM Deputy: OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen -Recorder

15.00 Fee: Page: 1170.00 PG- 5405 RPTT: BK-0606



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark D. Sanders and Colleen E. Sanders, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DA Development Company, Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 18, 2006

Sanders

PAULA GOMEZ COMM. #1400070 NOTARY PUBLIC - CALIFORNIA SANTA CRUZ COUNTY My Comm. Expires Feb. 11, 2007

STATE OF CALIFORNIA COUNTY OF SANTA CEUZ

This instrument was acknowledged before me on by, Mark D. Sanders and Colleen E.

Sanders

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100850

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 5, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-063



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