

16

DOC # 0677438
06/19/2006 09:28 AM Deputy: PK
OFFICIAL RECORD
Requested By:
MICHAEL A GEHRET

Assessor's Parcel Number: 1219-26-001-019

Recording Requested By: _____

✓ Name: Alling & Jillson, Ltd

Address: P.O. Box 3390

City/State/Zip Stateline, NV, 89449

Real Property Transfer Tax: \$ _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0606 PG- 5632 RPTT: 0.00



Release of Lis Pendens

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

COPY

1 CASE NO.: 05-CV-0295

2 DEPT NO.: II

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DOUGLAS COUNTY
DISTRICT COURT CLERK

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 MARK WYMAN, WYMAN DEVELOPMENT) RELEASE OF LIS PENDENS
9 CORPORATION, a Nevada Corporation and)
10 BUCKSKIN DEVELOPMENT, a Nevada)
11 Corporation,)
12 Plaintiffs,)

11 vs.)


12 KIM E. KAMHOLZ, CAROL L. KAMHOLZ and)
13 DOES 1 Through 10, Inclusive,)
14 Defendants.)

14 AND RELATED COUNTERCLAIM.)

16 Plaintiffs/Counterdefendants MARK WYMAN, WYMAN DEVELOPMENT CORPORATION and
17 BUCKSKIN DEVELOPMENT, by and through their attorneys ALLING & JILLSON, LTD., hereby remove,
18 cancel, expunge and delete the document entitled "Lis Pendens" recorded with the Douglas County Recorder's
19 Office on 10/11/08, as document number 0657438.

20 Dated: June 16, 2006.

ALLING & JILLSON, LTD.

21
22 By: 
23 MICHAEL A. GERRET, ESQ., #9307

Attorneys for Plaintiffs/Counterdefendants
24 MARK WYMAN, WYMAN DEVELOPMENT
CORPORATION and BUCKSKIN DEVELOPMENT
25 276 Kingsbury Grade, Suite 2000
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26 Lake Tahoe NV 89449-3390
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PG- 5633
06/19/2006

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Release of Lis Pendens

CERTIFICATE OF MAILING

Pursuant to the Nevada Rules of Civil Procedure, I served the RELEASE OF LIS PENDENS on:

James J. Rankl, Esq.
3064 Silver Sage Drive, Suite 102
Carson City NV 89701

by mailing a copy, by first class mail, postage prepaid on: June 16, 2006.


DEBY O'GORMAN,
An Employee of ALLING & JILLSON, LTD.

COPIED

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: June 19, 2006
J. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,
By B. DeBoer Deputy

SEAL



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