OFFICIAL RECORD Requested By: T S I TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

2

Fee:

PG- 5655 RPTT:

15.00

BK-0606

A.P. N.

1318-15-714-036

R.P.T.T.:

\$ -0- Exempt 447

WHEN RECORDED MAIL TO: Kathleen A. Spano, Trustee P.O. Box 1161 Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen A. Spano, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Kathleen A. Spano, Trustee of the Kathleen A. Spano Family Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

State of

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN

On

County of

Before me, a Notary Public, personally appeared

personally known to me -or-[] proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

R.L. McEWING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 93-5224-5 - Expires April 26, 2009

al mossin NAME (TYPED OR PRINTED)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 2-5, as shown on the map of CASTLE ROCK PARK, UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1966, as Document No. 33031.

Assessor's Parcel No. 1318-15-714-036



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BK- 0606 PG- 5656