

311

DOC # 0677475  
06/19/2006 12:00 PM Deputy: CF  
OFFICIAL RECORD  
Requested By:  
TITLE COURT SERVICE

APN # 1318-09-812-016

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0606 PG- 5813 RPTT: # 7

Recording Requested by:



Name National Closing Solutions

( for Recorder's use only )

Address 3925 Atherton Road Suite 100

City/State/Zip Rocklin, CA 95765

Grant, Bargain Sale Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

A.P.N. 1318-09-812-016

RECORDING REQUESTED BY

PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS  
3925 ATHERTON ROAD, SUITE 100  
ROCKLIN, CA 95765

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

PAMELA ROSS-OSINSKI  
614 PHARRIS LANE  
ZEPHYR COVE, NV 89448

Order Number: 17-213051-

17-213051

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAMELA ROSS-OSINSKI, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

In consideration of \$ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PAMELA ROSS-OSINSKI, AS TRUSTEE OF THE PAMELA ROSS TRUST (CREATED BY A TRUST INSTRUMENT DATED FEBRUARY 17, 2006)

All that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 614 PHARRIS LANE, ZEPHYR COVE, NV 89448

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 12<sup>th</sup> day of June 2004  
Pamela Ross-Osinski  
PAMELA ROSS-OSINSKI

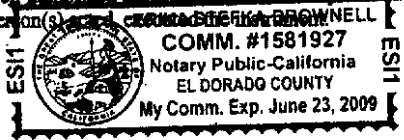
Dated: 12<sup>th</sup> day of June, 2004

State of ~~Nevada~~ California  
County of El Dorado

On June 12, 2006 Before me, Erika Stefka Browne Notary Public  
Pamela Ross-Osinski

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that he/she/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal  
Erika Stefka Browne  
Notary Public in and for said County and State



(Space above for official notarial area.)

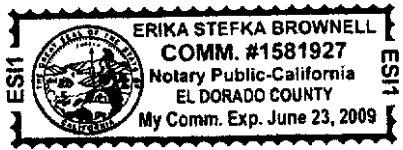
**ALL-PURPOSE ACKNOWLEDGEMENT**

State of California  
County of El Dorado }

On June 12 2006 before me, Erika Stefka Brownell  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

Personally appeared Pamela Ross-Osinski  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.  
[Signature]  
SIGNATURE OF NOTARY

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL(S)
- CORPORATE \_\_\_\_\_  
OFFICER(S) \_\_\_\_\_ TITLE(S) \_\_\_\_\_
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

**ATTENTION NOTARY:** Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Type or Type of Document Grant Deed  
 Number of Pages \_\_\_\_\_ Date of Document 6/12/06  
 Signer(s) Other Than Named Above \_\_\_\_\_

EXHIBIT "A"  
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS:

PARCEL ONE:

LOT 40, 41, AND 42, IN BLOCK G, OF AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC., ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 5, 1929, AS DOCUMENT NO. 267.

PARCEL TWO:

A PORTION OF LOT 39 IN BLOCK G, AS SHOWN ON THE AMENDED MAP OF ZEPHYR COVE PROPERTIES, INC., IN SECTION 9 AND 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1929, DOCUMENT NO. 267, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE SOUTHEASTERLY CORNER OF LOT 39 IN BLOCK G, AS SHOWN ON THE AMENDED MAP OF ZEPHYR COVE PROPERTIES, INC.; THENCE SOUTH 53 DEGREES 30' WEST ALONG THE SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 82.24 FEET TO A POINT AT THE SOUTHWESTERLY CORNER OF THE PARCEL; THENCE NORTH 50 DEGREES 1' EAST, ALONG THE PARCEL, A DISTANCE OF 81.78 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 39; THENCE SOUTH 43 DEGREES 40' EAST, ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 5.00 FEET THE POINT OF BEGINNING.

PARCEL NUMBER(S): 1318-09-812-016

*Per NRS 111.312 This legal description was previously recorded at Document # (668371) Book # 0206) Page # 6712 # on 2-22-06*

