

DOC # 0677534
06/19/2006 03:14 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-0606 PG- 6090 RPTT: 0.00



APN: 1022-16-002-008
Recording Requested by:

WHEN RECORDED MAIL TO
Regaining Your Investment

PLACER

**FORECLOSURE
INCORPORATED**

12190 Herdal Drive, Suite 9
Auburn, California 95603-5637

"LSI TITLE, FNDS DIVISION"

Space above line for Recorder's use

LOAN: S.A. HANES

OTHER: 5890250

FILE: PFI-056801

APN: 1002-16-002-008

05803430

NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED
NOVEMBER 14, 2003 UNLESS YOU TAKE ACTION TO PROTECT YOUR
PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN
EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST
YOU, YOU SHOULD CONTACT A LAWYER.**

NOTICE is hereby given that **S.A. HANES PENSION PLAN; S.A. HANES, AND STANLEY A. HANES, TRUSTEE OF THE HELYN F. SIMMS LIVING TRUST DATED SEPTEMBER 13, 1999** as trustee, successor trustee, or substituted trustee pursuant to the Deed of Trust executed by **TAM PROPERTIES, A NEVADA CORPORATION** Recorded on **11/18/2003** as Instrument No. **0597117** in Book **1103**, Page **8107-8120** and re-recorded on **03/12/2004** as Instrument #**0607094**, in Book **0304**, Page **05898-5912** of Official records in the office of the County Recorder of **DOUGLAS** County, State of Nevada, and pursuant to the Notice of Default and Election to Sell thereunder recorded **12/20/2005** as Instrument No. **663853** in Book **1205** at Page **9024** of said **Official Records**, **WILL SELL** on **07/19/2006** at **1:00 P.M. AT THE FRONT ENTRANCE TO THE COURT HOUSE, 1616 - 8TH STREET, MINDEN, NEVADA** AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at the time of sale in lawful money of the United States), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State hereinafter described: **AS MORE FULLY DESCRIBED ON THE DEED OF TRUST.**

APN #1022-16-002-008

The property address and other common designation, if any, of the real property described above is purported to be:
1550 PEARL ROAD, WELLINGTON, NEVADA

(The undersigned Trustee disclaims any liability for any incorrectness of the property address and other common designation, if any, shown herein.)

Said sale will be made, but without covenant or warranty, express or implied regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, advances thereunder, with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed with interest thereon as provided in said Note, fees, charges and expenses of the trustee and the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: **\$162,892.41**
In addition to cash, the Trustee will accept a Cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state of federal savings and loan association, savings association or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right.

Dated: **June 8, 2006**

PLACER TRUSTEES SERVICES, INC
dba Placer Foreclosure, Inc.
12190 Hermal Drive, Suite 9
Auburn CA 95603
(530) 888-8411

By: 
LauraLee Lewis, Foreclosure Assistant

PLACER FORECLOSURE, INC. IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF PLACER)

On 06/08/2006 before me****Wm V. Dallas***** Notary Public,
personally appeared****LauraLee Lewis*****
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

 (Seal)
Notary Public Signature

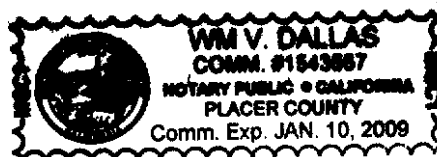


EXHIBIT "A"

The land referred to in this Guarantee is situated in the City of Wellington, County of Douglas, State of Nevada and is described as follows:

LOT 6, IN BLOCK U, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

