

A.P.N. # A ptn of 1319-30-722-007

R.P.T.T. \$ 3.90  
ESCROW NO. TS09005833/AH  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449  
WHEN RECORDED MAIL TO:  
John R. Kane  
912 Vermont St.  
Oakland, CA 94610

**DOC # 0677591**  
06/20/2006 09:54 AM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 6 Fee: 19.00  
BK-0606 PG- 6458 RPTT: 3.90



(Space Above for Recorder's Use Only)

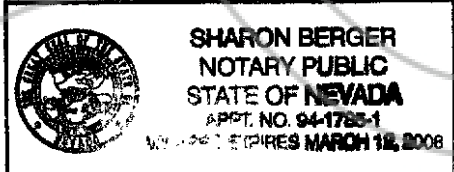
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DANIEL L. RIPP** and **KARON J. RIPP**, husband and wife, **ROBERT N. SMILEY**, an unmarried man and **JOHN R. KANE**, a married man and **CAROL A. KANE**, an unmarried woman who acquired title as husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL L. RIPP** and **KARON J. RIPP**, husband and wife as joint tenants as to an undivided 1/2 interest and **JOHN R. KANE**, and **PATRICIA A. KANE**, husband and wife as joint tenants as to an undivided 1/2 interest and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of Douglas State of Nevada, bounded and described as: **The Ridge Tahoe, Naegle Building, Swing Season, Week #32-107-28-02, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **April 11, 2006**

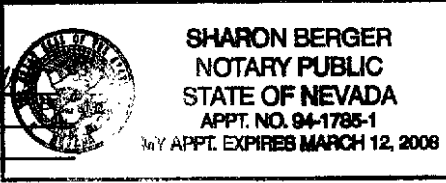
THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT

*Daniel L. Ripp*  
\_\_\_\_\_  
Daniel L. Ripp  
*Karon J. Ripp*  
\_\_\_\_\_  
Karon J. Ripp  
\_\_\_\_\_  
John R. Kane  
\_\_\_\_\_  
Carol A. Kane  
\_\_\_\_\_  
Robert N. Smiley



STATE OF NEVADA }  
} ss.  
COUNTY OF CLARK }

This instrument was acknowledged before me on JUNE 10, 2006 by, DANIEL L. RIPP & KARON J. RIPP



Signature *Sharon Berger*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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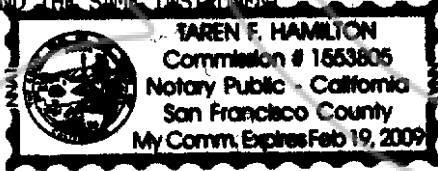
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Karon J. Ripp

*John R. Kane*  
\_\_\_\_\_  
John R. Kane

\_\_\_\_\_  
Carol A. Kane

\_\_\_\_\_  
Robert N. Smiley



STATE OF Nevada }  
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on the 3rd day of May 2006  
by, TAREN F. HAMILTON  
appeared John R. Kane

Signature Taren F. Hamilton

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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Karon J. Ripp

\_\_\_\_\_  
John R. Kane

*Carol A. Kane*  
\_\_\_\_\_  
Carol A. Kane

\_\_\_\_\_  
Robert N. Smiley

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, \_\_\_\_\_

Signature \_\_\_\_\_ *See Attached Notary for Carol A. Kane done*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only) *By*

*IRENE A. Seymour,*  
Notary



BK- 0606  
PG- 6460

Commonwealth of Massachusetts  
County of Hampden, SS.

On this 25th day of April, 2006, before me, the undersigned notary public, personally appeared Carol A. Kane, proved to me through satisfactory evidence of identification, which was a Massachusetts Registry of Motor Vehicles Drivers License, to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of her knowledge and belief.



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Irene A. Seymour, Notary Public

My Commission expires June 18, 2010



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John R. Kane

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Carol A. Kane

\_\_\_\_\_  
*Robert N. Smiley*  
Robert N. Smiley

STATE OF Alabama }  
COUNTY OF Cullman } ss.

This instrument was acknowledged before me on 4-19-06  
by Robert N. Smiley

Signature *Barbara Lane* my commission expires 2-7-2009  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



**EXHIBIT "A"**

**(32)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 107 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-722-007**

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF DOUGLAS COUNTY**

