

DOC # 0677649  
06/20/2006 03:30 PM Deputy: CF

**OFFICIAL RECORD**

Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0606 PG- 6864 RPTT: 0.00



Assessor's Parcel Number: 1022-09-001-042

Recording Requested By and Return To:  
AEGIS WHOLESALE CORPORATION  
LOAN SHIPPING  
3010 BRIARPARK DRIVE, #700  
HOUSTON, TX 77042

Mail Tax Statements To:  
AEGIS WHOLESALE CORPORATION  
P.O. BOX 422039  
HOUSTON, TX 77242-4239

Loan No: 3000959270  
Borrower: JAMES J. WHALEN

Data ID: 110

**LIMITED POWER OF ATTORNEY**

On the Date below, the undersigned Borrower, for and in consideration of the approval, closing and funding of Borrower's mortgage loan, hereby grant AEGIS WHOLESALE CORPORATION ("Lender"), Limited Power of Attorney to perform any and all actions necessary to effect the conversion of mobile/manufactured home with VIN: 10925UXT, MAKE: FUQUA, MODEL: \_\_\_\_\_, SIZE: 40 X 56 Ft., and YEAR: 1990 from personal property to the real property described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

In the event, this Limited Power of Attorney is exercised, the Borrower will be notified and receive a copy of the document executed or initialed on Borrower's behalf.

THIS LIMITED POWER OF ATTORNEY MAY ONLY BE USED IN CONNECTION WITH THE CONVERSION OF THE MOBILE/MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY.

This Limited Power of Attorney is irrevocable and shall automatically terminate once the Lender is assured that the mobile/manufactured home is converted from personal property to real property. This Limited Power of Attorney shall not be affected by the Borrower's subsequent incapacity, disability, or incompetence.

(Page 1 of 2 Pages)



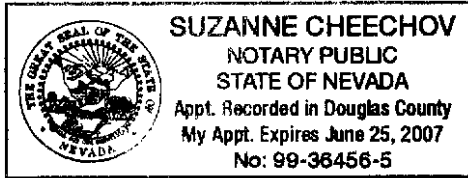
30009592700000

Loan No: 3000959270

Data ID: 110

IN WITNESS WHEREOF, the undersigned have executed this Limited Power of Attorney as of this date.

Date: 6/5/06



*[Signature]* ..... (Seal)  
 JAMES J. WHALEN —Borrower

*[Signature]* ..... (Seal)  
 ESTELLE M. WHALEN —Borrower

STATE OF NEVADA  
COUNTY OF DOUGLAS

§  
§

This instrument was acknowledged before me on the 5<sup>th</sup> day of June, 2006, by

JAMES J. WHALEN AND ESTELLE M. WHALEN

*[Signature]*  
 \_\_\_\_\_  
 Notary Public  
*Suzanne Cheechov*  
 \_\_\_\_\_  
 (Printed Name)

My commission expires: 6/25/07

(Page 2 of 2 Pages)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060100966

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 98, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

A.P.N. 1022-09-001-042

