

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0606 PG- 6867 RPTT: 0.00



Assessor's Parcel Number: 1022-09-001-042

Recording Requested By and Return To:  
AEGIS WHOLESALE CORPORATION  
LOAN SHIPPING  
3010 BRIARPARK DRIVE, #700  
HOUSTON, TX 77042

Mail Tax Statements To:  
AEGIS WHOLESALE CORPORATION  
P.O. BOX 422039  
HOUSTON, TX 77242-4239

Loan No: 3000959270  
Borrower: JAMES J. WHALEN

Data ID: 110

**AFFIDAVIT OF INTENT**

The undersigned, having been duly sworn, according to law, upon oath deposes and says:

1. JAMES J. WHALEN AND ESTELLE M. WHALEN , HUSBAND AND WIFE, AS JOINT TENANTS , are the borrowers (the "Borrower") named in the documents evidencing and securing Loan No: 3000959270 in the amount of \$ 234,000.00 (the "Loan").
2. The mailing address for Borrower is 3641 SANDSTONE DRIVE, WELLINGTON, NV 89444.
3. The lender for the Loan is AEGIS WHOLESALE CORPORATION (the "Lender") and the Lender's mailing address is 3010 BRIARPARK DRIVE, SUITE 700, HOUSTON, TEXAS 77042.
4. \_\_\_\_\_ is the \_\_\_\_\_ of Lender and makes the affidavit in such capacity and on behalf of Lender.
5. The Borrower and Lender intend for the collateral described below to become permanently affixed to the real property securing the Loan. The collateral is identified as: VIN: 10925 UXT , MAKE: FUQUA , MODEL: N/A , SIZE: 40 X 56Ft. , and YEAR: 1990 (the "Collateral").
6. The Collateral is permanently affixed to the real property described below (the "Real Property"):

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



- 7. The most currently recorded deed to the Real Property is found in: Volume \_\_\_\_\_, Page \_\_\_\_\_, of the \_\_\_\_\_, \_\_\_\_\_ County,
- 8. The record owner of the Real Property is: James J. Whalen and Estelle M. Whalen, Husband and wife \*\*
- 9. This Affidavit Of Intent is to be filed in DOUGLAS County, NEVADA.  
\*\* As Joint Tenants

AEGIS WHOLESALE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_  
(Printed Name and Title)

  
 \_\_\_\_\_ (Seal)  
 JAMES J. WHALEN —

  
 \_\_\_\_\_ (Seal)  
 ESTELLE M. WHALEN —



**JURAT/ACKNOWLEDGMENT**

Sworn to and subscribed before the undersigned notary public on the date indicated below.

STATE OF \_\_\_\_\_ §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on \_\_\_\_\_, 20\_\_\_\_,  
by \_\_\_\_\_, as  
\_\_\_\_\_ of AEGIS WHOLESALE CORPORATION, A Delaware  
Corporation

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_ (Printed Name)

**JURAT/ACKNOWLEDGMENT**

Sworn to and subscribed before the undersigned notary public on the date indicated below.

STATE OF NEVADA §  
COUNTY OF DOUGLAS §

This instrument was acknowledged before me on the 5<sup>th</sup> day of June,  
2006, by

JAMES J. WHALEN AND ESTELLE M. WHALEN

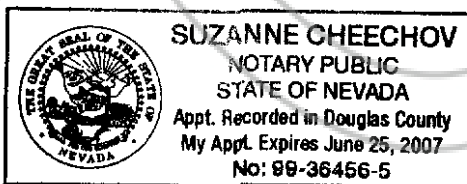
*Suzanne Cheechov*

\_\_\_\_\_  
Notary Public

*SUZANNE CHEECHOV*

\_\_\_\_\_  
(Printed Name)

My commission expires: 6/25/2007



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060100966

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 98, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

A.P.N. 1022-09-001-042

