

A.P.N. # 1320-02-001-101

R.P.T.T. \$ 0.00

ESCROW NO. 060700888

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. NEVILLE
2583 NYE DRIVE
MINDEN, NV 89423

DOC # **0677654**
06/20/2006 03:37 PM Deputy: CF

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0606 PG- 6894 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jeffrey T. Neville, a married man**
as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Jeffrey T. Neville and Merin Neville, husband and**
wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

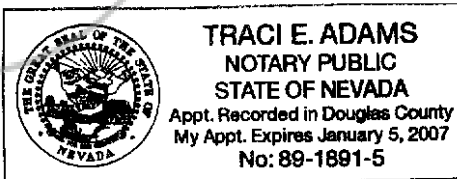
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 13, 2006**



Jeffrey T. Neville



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Jun 15, 2006
by, Jeffrey T. Neville

Signature



Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060700888

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 21, of Pioneer Heights Subdivision Unit No. 1, according
to the Map thereof, filed in the office of the County
Recorder of Douglas County, Nevada, on March 13, 1961, as
Document No. 17360.

APN 1320-02-001-101

