Contract No.: 000550503650

Number of Points Purchased:

105.000

BIENNIAL Ownership

APN Parcel No.: 1318-15-818-001 PTN Mail Tax Bills to: Fairfield Resorts, inc. 8427 South Park Circle, Suite 500

Orlando, FL 32819

Recordingrequestedby:

Gunter-Hayes & Associates agents for Lawyers Title Insurance Corp.

After recording, mail to: Attn: Stephen Campbell Gunter-Hayes & Associates 3200 West Tyler, Suite D

Conway, AR 72034

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FAIRFIELD RESORTS, INC., a Delaware corporation, hereinafter referred to as "Grantor" does hereby grant, bargain, sell and conveyunto Marilia A Vazzola

of PO BOX 12457

ZEPHYR COVE

NV 89448

hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

105,000 /109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302, and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove. Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

## SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easemerts, mineral exceptions and reservations, and conditions of record:
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendmentsthereto.

The Property is	a/an <u>BIENI</u>	<u>¶AL_</u> Ownershi	ip interest as des	cribedin the De	claration of Res	trictionsfor
			wnership interes			Points as
		of Restrictions fo	or Fairfield Tahoe	at South Shore	which Points m	ay be used by
the Grantee in	Even	Resort Year(s).				FORM: SSD002 02/08

DOC # U67 06/21/2006 09:52 AM OFFICIAL RECORD

Requested By: GUNTER HAYES & ASSOCIATES

Douglas County - NV

Werner Christen - Recorder

15.00 Fee: Page: 27.30 PG- 7129 RPTT: BK-0606



By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro-rata or proportionates have of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahos at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereun to belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 21st	day of April 2006	
	•	
		MAIRFIELD RESORTS, INC.,
		a Delaware Corporation
	2542455555	
	NO BESON	By:
		Km Thompson
CORPORATESEAL		Vice President
		Attesty
	1 1 1 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3	Six water Want
	1969 LAVAN STRIP	By: Jack Will Jile 10
	CLAWAR	Lashunda Davenport
		Assistant Secretary V
/	ACKNOWLI	FDOMENT
/	ACKNOWLI	EDGMENT
/	/	
STATE OF Florida	1	
OIMILOI IIIII	) §§	\ \
COUNTY OF Orange	33	\ \
1	\	
This instrumentwas	acknowledgedbefore me this 21st	day of April , 2006 , by
Kim Thompson	and Lashunda Davenp	
Assistant Secretary		a, a Delaware corporation.
		$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
		VWI Xalluso
<b>*</b>	VERONICA M. CALDRATTI	Notary Public Veronica M. Galbraith
16€	VERONICA M. GALBRAITH	My Commission Expires: 09/28/09

Commission # DD0476824 Expires. Sept. 28, 2009 of through Florida Notary Assn., Inc.

NOTARYSEAL

FORM: SSBACK 12/04

0677715 Page: 2 Of 2

BK- 0606 PG- 7130 06/21/2006