DOC # 0677762 06/21/2006 10:42 AM Deputy:

OFFICIAL RECORD
Requested By:

GB

STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen

Werner Christen - Recorder Page: 1 Of 4 Fee: 1

Page: 1 Of 4 Fee: 17.00 BK-0606 PG-7268 RPIT: 0.00



AFTER RECORDED RETURN TO: Draper and Kramer Mortgage Corp. 100 W. 22nd Street, Ste. 101 Lombard, IL 60148 PARCEL NUMBER: 1220-04-113-011 LOAN NUMBER: 7158462

Prepared by: Patty Zaragoza Draper and Kramer Mortgage Corp. 100 W. 22nd Street, Ste. 101 Lombard, IL 60148 630-226-3530

MANUFACTURED HOME AFFIXATION

STATE OF Words §

BEFORE ME, the undersigned notary public, on this day personally appeared **GWINNA FDELEON** known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

- Homeowner owns the manufactured home ("Home") described as follows: Year: 1978, Manufacturer: FUQUA, Model #: PARKLANE, Serial #: 7949, Size: 24 X 48
- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address": 1373 QUEENS COURT, GARDNERVILLE, NV 89410
- 5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

 See Exhibit "A" attached hereto and made a part hereof for all purposes (Property
 Identification Number: 1220-04-113-011)
- 6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home ____ is ____ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to

appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

- The Home shall be assessed and taxed as an improvement to the Land. 8.
- Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the 9. delivery of the Home to the Property Address:

All permits required by governmental authorities have been obtained;

(a) (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.

The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the (c) Property Address;

The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built (d) housing, and (iii) is part of the Land; and

The Home is permanently connected to a septic tank or sewage system and other utilities such (e) as electricity, water and natural gas.

- If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall 10. be a single transaction under applicable state law.
- Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or 11. encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12.	A IIam	eowner shall initial only one of the following, as it applies to title to the Home:
14.	A rioin	cowner shall initial only one of the following, as it applies to the to the frome.
	[]	The Home is not covered by a certificate of title. The original manufacturer's certificate of
		origin, duly endorsed to the Homeowner, is attached to this affidavit, or previously was recorded
		in the real property records of the jurisdiction where the Home is to be located.
	_[]	The Home is not covered by a certificate of title. After diligent search and inquiry, the
	\sim	Homeowner is unable to produce the original manufacturer's certificate of origin.
par.	- F N	The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be
		has been eliminated as required by Applicable Law.
-	[]	The Home is covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

(R&A) RA0109208 - MHAffidavitof Affixation.wel - Rev. 08/19/2005

0677762 Page: 2 Of

PG-7269 06/21/2006

Page 2

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this day of the undersigned witnesses on the undersigned witnesses on this day of the undersigned witnesses on the undersigned witnesses of the undersigned witnesses on the undersigned witnesses of the unders 2006 Sworn to and subscribed before me on this PRINTED NAME OF NOTARY: SUZANU-Checker NOTARY PUBLIC, STATE OF _______ SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA MY COMMISSION EXPIRES: 6/X/67 Appt. Recorded in Douglas County My Appl. Expires June 25, 2007 No: 99-36456-5

(R&A) RA0109208 - MHAffidavitof Affixation.wel - Rev. 08/19/2005

0606 PG- 7270 06/21/2006

Page 3

Page: 3 Of 0677762

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Draper and Kramer Mortgage Corp.

Josh Hemrich

r. Vice President - Wholesale Operations

Date:

State of County of

The foregoing instrument was acknowledged before me this HEYNYICH, VICE VILSUPY OF DE

23/04

corporation.

"OFFICIAL SEAL PATRICIA ZARAGOZA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/17/2007

Printed Name My Commission Expires:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

(R&A) RA0076572 - MHAffidavitofAffixation.wel - Rev. 06/12/2006

Page 3

0606

7271

PG-0677762 Page: 4 Of 06/21/2006