

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: *None*

*Ann L. Ellison*  
Ann L. Ellison, Title Officer  
STEWART TITLE OF DOUGLAS COUNTY

**NOTES**

AREA: 30.48 TOTAL ACRES

THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GENOA LAND INVESTORS, LLC ET AL RECORDED JUNE 30, 2005 AS DOCUMENT NO. 648319.

THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, NEVADA, MAP NUMBER 32005C065F DATED NOVEMBER 9, 1999.

A 10' PUBLIC UTILITY EASEMENT ALONG ALL COMMERCIAL ROAD FRONTAGES AND UNDERLYING ALL PRIVATE ACCESS ROADS, AND A 5' PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOTLINES SHALL BE GRANTED.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

THE OWNER OF THE PARCEL SHOWN AS PARCEL 14B SHALL BE RESPONSIBLE FOR MAINTAINING THE SEWER MAIN AND MANHOLES SHOWN ON SITE IMPROVEMENT PERMIT (SIP) 0312 AS MANHOLE NOS. 11, 12, 13, AND 14, UNTIL SUCH TIME AS A PAVED ACCESS ROAD IS CONSTRUCTED BY THE PARCEL OWNER.

**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND APPROPRIATE FINANCIAL SECURITY FOR THE IMPROVEMENTS HAS BEEN POSTED WITH DOUGLAS COUNTY.

*Carl Ruschmeyer*  
CARL RUSCHMEYER, P.E.  
DOUGLAS COUNTY ENGINEER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1419-26-301-002) *No Ag*

*Barbara J. Reed*  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER  
by *Mary Ann Wilson*

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF *April*, 2006, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed*  
BARBARA REED  
COUNTY CLERK  
by *Debra J. Smith*

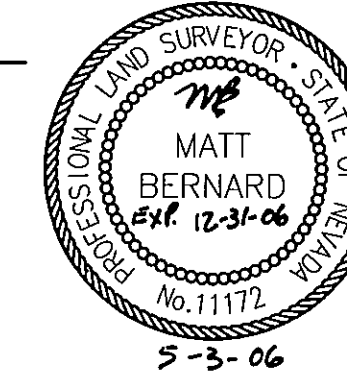
**LINE TABLE**

LINE	BEARING	LENGTH
L1	S65°36'53"E	165.00'
L2	N24°23'07"E	45.00'
L3	S66°25'02"W	41.01'

**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:  
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF INCOMPARABLE HOLDING COMPANY, LLC ET AL.  
2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 2-3-06.  
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Matt Bernard*  
MATT BERNARD, P.L.S. 11172



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 15th DAY OF *June*, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi B. Moss*  
615-06  
MIMI B. MOSS  
ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/  
PLANNING MANAGER

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY  
SIGNATURE: *Michael Price*  
PRINTED NAME: MICHAEL PRICE  
VERIZON NEVADA  
SIGNATURE: *Debbie Payne*  
PRINTED NAME: DEBBIE PAYNE  
SOUTHWEST GAS COMPANY  
SIGNATURE: *Larry Gerson*  
PRINTED NAME: LARRY GERSON

**BASIS OF BEARING**

N 89°23'01" E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 26, T.14N., R.19E., M.D.M. PER MAP OF DIVISION INTO LARGE PARCELS FOR LITTLE MONDEAUX LIMOUSIN CORPORATION RECORDED JULY 31, 1992 AS DOCUMENT NO. 284936.

**LEGEND**

- ▲ FOUND 1/4 SECTION CORNER AS NOTED
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

**OWNER'S CERTIFICATE**

WE, LUDWIG JEROME CORRAO AND PATRICIA A. CORRAO, TRUSTEES OF THE LUD CORRAO FAMILY REVOCABLE LIVING TRUST, CARLOS M. IRIBARREN, PRESIDENT OF LAGUNAK, INC., BILL ERIC CARLSON AND SHARON MARIE CARLSON, TRUSTEES OF THE BILL ERIC CARLSON AND SHARON MARIE CARLSON FAMILY TRUST, MARSHA TOMERLIN, MANAGER OF INCOMPARABLE HOLDING COMPANY, LLC, AND DON AMARAL, MANAGER OF AG NORTH 50, LLC, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

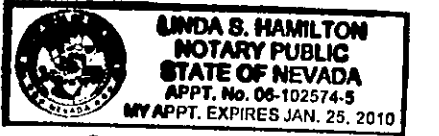
*Ludwig Jerome Corrao*  
LUDWIG JEROME CORRAO, TRUSTEE  
LUD CORRAO FAMILY REVOCABLE LIVING TRUST

*Patricia A. Corrao*  
PATRICIA A. CORRAO, TRUSTEE  
LUD CORRAO FAMILY REVOCABLE LIVING TRUST

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 25 DAY OF *April*, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LUDWIG JEROME CORRAO AND PATRICIA A. CORRAO, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE: *Linda S. Hamilton*  
MY COMMISSION EXPIRES: 1-25-2010



*Carlos M. Iribarren*  
CARLOS M. IRIBARREN, PRESIDENT  
LAGUNAK, INC., A Nevada Corporation

*Bill Eric Carlson*  
BILL ERIC CARLSON, TRUSTEE  
BILL ERIC CARLSON AND SHARON MARIE CARLSON FAMILY TRUST

*Sharon Marie Carlson*  
SHARON MARIE CARLSON, TRUSTEE  
BILL ERIC CARLSON AND SHARON MARIE CARLSON FAMILY TRUST

*Marsha Tomerlin*  
MARSHA TOMERLIN, MANAGER  
INCOMPARABLE HOLDING COMPANY, LLC  
A Nevada Limited Liability Company

*Don Amaral*  
DON AMARAL, MANAGER  
AG NORTH 50 LLC, A Nevada Limited Liability Company

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 2 DAY OF *May*, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CARLOS M. IRIBARREN, BILL ERIC CARLSON, SHARON MARIE CARLSON, MARSHA TOMERLIN, AND DON AMARAL, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE: *Debra J. Smith*  
MY COMMISSION EXPIRES: Feb. 9, 2006



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 21 DAY OF *June*, 2006, AT 34 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0606 OF OFFICIAL RECORDS, AT PAGE 7318, DOCUMENT NO. 677776. RECORDED AT THE REQUEST OF INCOMPARABLE HOLDING COMPANY, LLC ET AL.

*Collen Fehal-Deputy*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

PARCEL MAP  
LDA 05-022

FOR  
INCOMPARABLE HOLDING  
COMPANY, LLC ET AL

LOCATED WITHIN A PORTION OF  
SECTION 26, T.14N., R.19E., M.D.M.  
DOUGLAS COUNTY, NEVADA

1163-007-05  
1163007PM.dwg

03/17/06

Z:\PROJECTS\1163007PM.dwg, 3/17/2006 1:28:10 PM, 5099