

DOC # 0677850
06/22/2006 10:10 AM Deputy: PK
OFFICIAL RECORD
Requested By:
DC/COUNTY MANAGER

Assessor's Parcel Number: N/A

Date: JUNE 20, 2006

Recording Requested By:

Name: COUNTY MANAGER'S OFFICE

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0606 PG- 7773 RPTT: 0.00



AGREEMENT #2006.117
(Title of Document)



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
NEVADA WATER SCIENCE CENTER
2730 N. Deer Run Road
Carson City, Nevada 89701

FILED
2006.117
2006 JUN 20 PM 3:46

RECEIVED
MAY 23 2006
[Signature]

May 23, 2006

Dan Holler
Douglas County Manager
PO Box 218
Minden, NV 89423

Dear Mr. Holler:

The purpose of this letter is to modify our Joint Funding Agreement (JFA # 03W4NV05400) for the cooperative study between the U.S. Geological Survey (USGS) and Douglas County. This project is for Water Budgets for Carson Valley. The modification extends the original 4-year agreement (February 6, 2003 to September 30, 2006) and provides additional funding in the amount of \$52,000. In addition to the report summarizing water budgets for Carson Valley already funded under this agreement, this modification will allow publication of a second report presenting a refined water budget for Carson Valley that includes results of watershed modeling of the Carson Range and Pine Nut Mountains. The USGS is currently conducting the watershed modeling under a cooperative program with the Carson Water Subconservancy District to develop a numerical ground-water flow model. The watershed modeling will provide independent estimates of ground-water inflow from the mountain blocks, an important component of Carson Valley's water budget.

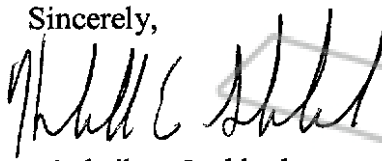
The cost of this additional work in Federal fiscal year (FY) 2007 (October 1, 2006 through September 30, 2007) is \$52,000. Pending availability of matching funds from the Federal Cooperative Water Program, the USGS will contribute \$26,000 toward this work and Douglas County's share will be \$26,000.

Agency	FY03	FY04	FY05	FY06	FY07	Totals
Douglas County	\$249,000	\$120,500	\$80,000	\$37,500	\$26,000	\$513,000
USGS	-0-	\$120,500	\$80,000	\$37,500	\$26,000	\$264,000
Totals	\$249,000	\$241,000	\$160,000	\$75,000	\$52,000	\$777,000

Enclosed are two originals of this modification letter. If you concur with these changes, please sign in the designated space below on both original letters and return one signed letter to this office at your earliest convenience.

We look forward to continuing our agreement documenting the water conditions in western Nevada. Should you have any questions regarding this work or the agreement, please refer to the contact list at Enclosure 1. Thank you for your continued support in our scientific investigations.

Sincerely,



Kimball E. Goddard
Director, USGS Nevada Water Science Center

Modification of Joint Funding Agreement (JFA # 03W4NV05400) between the U.S. Geological Survey and Douglas County for the study to refine and evaluate the water budget for Carson Valley:

ACCEPTANCE:  DATE: 6-2-06
Signature

cc: Ed James, Carson Water Subconservancy District
Admin/Chron/File Cys

POINTS of CONTACT:

USGS Nevada Water Science Center 2730 N. Deer Run Road Carson City, NV 89701 Phone #: 775-887-7600 FAX #: 775-887-7629 DUNS #: 178930541	Douglas County PO Box 218 Minden, NV 89423 Phone #: 775-782-9821 FAX # 775-782-6255 TID: 88-6000031
<u>Technical Contact/Project Manager:</u> Doug Maurer, Hydrologist Phone #: 775-887-7631 dkmaurer@usgs.gov	<u>Technical Contact/Project Manager:</u> Dan Holler, County Manager Phone #: 775-782-9821
<u>Executive Contact:</u> Kimball E. Goddard, Director 775-887-7635	<u>Executive Contact:</u> Dan Holler, County Manager Phone #: 775-782-9821
<u>Billing Contact:</u> Laurie Featherstone, Administrative Officer 2730 N. Deer Run Road Carson City, NV 89701 Phone #: 775-887-7657 FAX #: 775-887-7629 lfeather@usgs.gov	<u>Billing Contact:</u> Dan Holler, County Manager PO Box 218 Minden, NV 89423 Phone #: 775-782-9821 FAX # 775-782-6255

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 20, 2006
B. Ross Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By *Dan Holler* Deputy