

DOC # 0677852  
06/22/2006 10:14 AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
D C/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: N/A

Date: JUNE 20, 2006

Recording Requested By:

Name: LYNDA TEGLIA, COMMUNITY DEVELOPMENT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0606 PG- 7789 RPTT: 0.00



CONTRACT TERMINATION #2006.119  
(Title of Document)

FILED

2006.129

2006 JUN 20 PM 3:47

**TERMINATION OF CONTRACT**

between **Douglas County** (County)  
and  
**Norman A. Denny**  
Pinnacle Construction Consultants  
P. O. Box 1634  
Minden, Nevada

FILED  
*[Signature]*  
DOUGLAS COUNTY

**Preamble**

Douglas County, (County), a political subdivision of the State of Nevada, from time to time requires the services of independent contractors; and

NRS 278.575 provides that Douglas County may establish a program to allow independent contractors, (Contractor), who comply with the requirements for certification and continuing education, to review plans and inspect buildings on behalf of the building official.

Norman A. Denny (Denny), on May 1, 2003, contracted with the County to provide services listed in the contract. The contract was recorded as document number 0576693, book 0503, page 06863.

The parties have decided it is their best interests to terminate the contract.

In consideration of the agreements made, the parties mutually agree as follows:

**1. Effective Date of Termination.** The May 1, 2003 Contract for Services of an Independent Contractor between Denny and the County will terminate on June 30, 2006.

Denny may perform contract services until termination of the contract and he agrees to inform any customers at termination that they may contact the County to provide plan review or inspection services.

The parties have signed this termination of contract on the date below and intend to be legally bound by it.

*[Signature]*  
\_\_\_\_\_  
Norman A. Denny

*6-1-06*  
\_\_\_\_\_  
Date

*[Signature]*  
\_\_\_\_\_  
James L. Baushke  
Chairman, Board of Commissioners

*6-15-2006*  
\_\_\_\_\_  
Date

Approved as to content

~~\_\_\_\_\_~~  
Building Official

Approved as to form by:

Robert J. Morris  
Deputy District Attorney

COPY

SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 20 2006

B. REED Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy



BK- 0606  
PG- 7791