A.P.N. # A ptn of 1319-15-000-022

R.P.T.T.\$ 0 (#7)
ESCROW NO.TS09005883/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Walley's P.O.A.
P.O. Box 158
Genoa, NV 89411
WHEN RECORDED MAIL TO:
Sascha Lin
1113 Meadowlark Dr.
Fairfield, CA 94533

DOC # 0677884
06/22/2006 02:58 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0606 PG-7929 RPIT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SASCHA LIN, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SONIA A. LIN, Trustee of THE HOWARD Q. LIN AND SONIA A. LIN REVOCABLE LIVING TRUST, dated July 12, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as:

David Walley's Resort, Dillon Building, Every Year Use, Week #17-086-48-01, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 31, 2006

Sascha Lin

STATE OF <u>CALIFORNIA</u> } ss. COUNTY OF <u>COLANO</u> }

This instrument was acknowledged before me of freate dated 6/16/06 WIA

by, Sascha Lin

Signature Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California)
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County of SDLAND	8
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	me, MIR LA S BAUTICTA No toty Rublic Name and Title of Officer (e.g., "Jane Dos, Notary Public")
on 1 44 (6 2006 before	me, MIRLA SISAUTICTA NO tory Public 8
Date	Name and Title of Officer (e.g "Jane Doe, Notary Public")
personally appeared SASCHA	LIN
	Name(s) of Signer(s)
	□ personally known to me
	proved to me on the basis of satisfactory
	évidence
\$	
<u>}</u>	to be the person(s) whose name (s) is/a) 🕻 🧣
§ .	subscribed to the within instrument and
MIRLA S. BAUTISTA	acknowledged to me that he she hey executed
Commission # 1418121	the same in his/her/their authorized
Notary Public - Californ	capacity(ies), and that by his/her/their
Solano County	signature(x) on the instrument the person(s) or
My Comm. Expires Jun 7, 2	the entity upon behalf of which the person($\$$
	acted, executed the instrument.
8	Name (s) of Signer(s) personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name (s) is/a) esubscribed to the within instrument and acknowledged to me that he she/hey executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
Ř	WITNESS my hand and official seal.
	Mila & Kaulialla
	Signature of Notary Public
	8
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	OPTIONAL -
Though the information below is not required by law it	may prove valuable to persons relying on the document and could prevent
	attachment of this form to another document.
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Description of Attached Pocument	0 1 1 10 0
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Document Date: 5/31/06	Number of Pages: Dire
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Signer(s) Other Than Named Above:	<u> </u>
Capacity(ies) Claimed by Signer	*
Signer's Name:	RIGHT THUMBPRINT
	OF SIGNER Top of thumb here
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Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	
☐ Attorney-in-Fact	
☐ Trustee	
☐ Guardian or Conservator	
☐ Other:	
Signer Is Representing:	
Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

BK- 0606 PG- 7930 06/22/2006 Inventory No.: 17-086-48-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/204^{ths} interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL H as shown on that Record of Survey To Support a Boundary Line Adjustment for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, -0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-022

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