

DOC # 0677885  
06/22/2006 03:00 PM Deputy: PK

**OFFICIAL RECORD**

Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0606 PG- 7932 RPTT: 1521.00



A.P.N. #	1320-32-710-002
R.P.T.T.	\$1,521.00
Escrow No.	604283 060501033
Recording Requested By:	
Stewart Title of Northern Nevada	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
Kevin Ellis	
1531 Hussman Avenue	
Gardnerville, NV 89410	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**J.M. GILSTRAP, an unmarried man**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**KEVIN ELLIS and MICHELLE ELLIS, husband and wife** as joint tenants

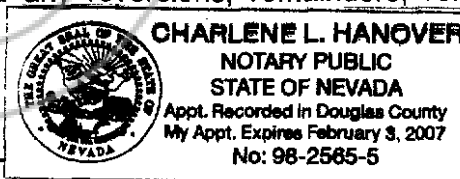
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 21, 2006

J.M. Gilstrap



State of NEVADA }  
County of DOUGLAS } ss.

This instrument was acknowledged before me on 6/21/2006

by: J.M. Gilstrap

Signature:   
Notary Public

**EXHIBIT "A"**

The land referred to herein situate in the State of Nevada, County of Douglas, described as follows:

Lot 2 in Block A, as shown on the map of SIERRA MEADOWS SUBDIVISION, PHASE II, filed in the office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15229.

Assessment Parcel No: 1320-32-710-002.

