

A.P.N. # 1022-18-002-034
 R.P.T.T. \$ 0
 ESCROW NO. CHAR
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS ABOVE

DOC # **0677912**
 06/23/2006 09:38 AM Deputy: CF
OFFICIAL RECORD
 Requested By:
VICKI D. YOUNGMAN

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-0606 PG-08101 RPTT: # 7



✓ WHEN RECORDED MAIL TO:
Youngman Trust
1580 ALBA VISTA
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Donald L. Youngman and Vicki D. Youngman, Husband and Wife**

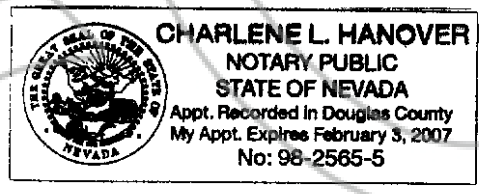
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Donald Lee Youngman and Vicki Diane Youngman, Trustees of the Youngman Revocable Living Trust dated June 23, 2006**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 22, 2006**

Donald L. Youngman
 Donald L. Youngman
Vicki D. Youngman
 Vicki D. Youngman



STATE OF NEVADA }
 COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on June 23, 2006
 by Donald L. Youngman and Vicki D. Youngman

Signature *Charlene L. Hanover*
 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 10, in Block A, as shown on the Official Map of HOLBROOK HIGHLANDS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, in Book 378, Page 1422, as Document No. 18825

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