APN: 1220-16-810-023
Recording requested by and mail documents and
tax statements to:
Name CLYSTAL ANNE LONG Address 1320 Wheeler Way
Address 1330 WhEELER WAY
City/State/ZipGARDNERVILLE NV
REL101 89460
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DOC # 0678002 06/23/2006 03:02 PM Deputy: CF OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 0£ Fee:

BK-0606 PG- 8476 RPTT:

0.00

RELEASE OF LIEN

That certain notice of lien executed by the undersigned against:
Crystal anne Long
122041 6 112
and claiming a lien on the following described property, 1320 Wheeler Way
De single famely home
situated in the City of Abstancewille County of Nouglas
State of
description and commonly known address) 1320 wheeler Way, Sardnerville
NV. 89440.
Av. 89460. a sengle famely 3bdrm 2 bath home on approx.66
acres in the Hardnesselle Ranchos Lot 23, in block E, as said lot and block are
charin on the map of galacier in a
NO. 4, filed in the office of the Country
NO. T, Mean In the Oriente State of
Recorder of Douglas County, State of
Nevada, on April 10, 1967, in map
Book 1, page 055, file no. 35914.
A.D.N. 1220-16-810-023

Release of Lien	Page 2 of 2	Initials
Consult all attorney it you do		
My commission expires: 8	→ 9 - 0 7 bt this forms fitness for your purp or p	oose.
Notary Public	21/ 22	ppointment Expires August 24, 2007
Terrymore	eno	County of Douglas 71.6 TERRY MORENO
		NOTARY PUBLIC STATE OF NEVADA
who acknowledged thathe	executed this instrument. V	Vitness my hand and official seal.
personally known to me to be	the person(s) whose name(e) is	subscribed to the above instrument
before me, a Notary Public/	Michael E. Clark	<u> </u>
On this <u>20th</u> day of <u>D</u>		, 20 <u>05</u> , personally appeared
COUNTY OF Douglas)		/ /
STATE OF Nevada)		
Print or type name here		rpe name here
Signature	Clark Signature	
MOCL	Signature	\
AL CO	γ	
IN WITNESS WHEREOF, I/W	e have hereunto set my hand/our h	nands this day of
to be fully released.		The ite
	hereunder, and having been fully	paid and satisfied is hereby declared
		as Instrument No 05860/3
Recorder of the County of	ouglas	on the <u>//+</u> day of
dated the day of Mo	и <u>2003</u> and	d recorded in the Office of the County
3-8th		^

BK- 0606 PG- 8477 0678002 Page: 2 Of 2 06/23/2006