DOC 06/23/2006 04:14 PM Deputy: CF OFFICIAL RECORD Requested By: A.P.N. # 1219-04-001-033 JAMES E TAPLIN R.P.T.T. \$ Douglas County - NV ESCROW NO. none Werner Christen - Recorder RECORDING REQUESTED BY: of Page: BK-0606 PG- 8606 RPTT: MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: √Depakchandra I. Bhakta 807 Sarah View Bishop, CA. 93514 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That JAMES E. TAPLIN AND MICHELE TAPLIN, HUSBAND AND WIFE AS JOINT TENANTS in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DEPAKCHANDRA I. BHAKTA AND NAYNA D. BHAKTA, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 23, 2006 Ε. TAPLIN MICHELE TAPLIN SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County STATE OF NEVADA My Appt. Expires June 25, 2007 } ss. No: 99-36456-5 COUNTY OF Douglas

15.00

877.50

6/23/2006 This instrument was acknowledged before me on James E. Taplin and Michele Taplin

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050102183

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN 1219-04-001-033

