A.P.N. # 1420-18-710-010 ESCROW NO. 050300002 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Signature

Syncon Homes 2221 E. Meridian Blvd., Ste.A Minden, NV 89423

DOC 0678054 06/26/2006 10:21 AM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV Werner Christen - Recorder Page: 1 0£ 2 Fee: 15.00 BK-0606 PG- 8775 RPTT: 0.00

(Space Above for Recorder's Use Only)

PARTIAL RECONVEYANCE

STEWART TITLE OF Douglas County
Deed of Trust made by
Syncon Homes, Inc.

, a Nevada Corporation, as Trustee under

Trustors and recorded as Instrument No. 552049 , on September 13, 2002 in Book 0902 Page 3941 Official Records in the office of the County Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in

EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under

the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

| DATE: June 23, 2006 | STEWART TITLE OF Douglas County a Nevada Corporation, Trustee |
|---|---|
| D. STEPHENS NOTARY PUBLIC STATE OF NEVADA Appl. Recorded in Douglas County | BY: Miller |
| My Appt. Expires June 8, 2010 No: 02-75626-5 | James D. Rose Vice President |
| STATE OF} | |
| COUNTY OF Douglas } ss. | |
| This instrument was acknowledged before me on June 23, 2006, by, James D. Rose, Vice President of | |
| Stewart Title of Douglas County | |

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300002

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 10 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-010



BK- 0606 PG- 8776 06/26/2006