

DOC # **0678055**
06/26/2006 10:24 AM Deputy: CF

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0606 PG- 8777 RPTT: 2862.60



A.P.N. # 1319-19-717-009

R.P.T.T. \$ 2862.60

ESCROW NO. 060201067

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
LSPI Exchange Corp., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
H. Heath Alexander and Elizabeth B. Alexander, husband and wife as joint tenants
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 21, 2006**

LSPI Exchange Corp.,
a Nevada corporation

BY: 
By:
Its: **James Hassett, Sr. Counselor**

BY: _____

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____
by: **By: _____**

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**PLEASE SEE ATTACHED
CA CERTIFICATE OF
ACKNOWLEDGEMENT
BY NOTARY PUBLIC
DATED June 21, 2006**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

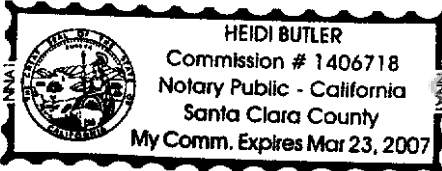
County of Santa Clara } ss.

On June 21, 2006, before me, Heidi Butler, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James Hasset
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Heidi Butler
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Individual
 Corporate Officer — Title(s): Senior Counselor
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer Is Representing: LSP Exchange Corp.

Signer Is Representing: _____

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201067

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 445B, as shown on that certain Parcel Map for Robert H. and Arlene M. Brown Trust recorded January 22, 1993, as Document No. 297930, being a subdivision of Lot 445 as shown on the Amended Map of Summit Village filed for record in the Office of the County Recorder of Douglas County, on September 17, 1969, as Document No. 42231, and on Second Amended Map of Summit Village filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 13, 1969, as Document No. 43419.

Assessor's Parcel No. 1319-19-717-009.

