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DOC # 0678137
06/27/2006 10:47 AM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART MORTGAGE INFORMATION

CO

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0606 PG- 9193 RPTT: 0.00



ASSIGNMENT of DEED OF TRUST

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

✓ Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

MAIL TAX STATEMENTS TO:

JOYCE R. POWELL
3348 VISTA GRANDE BLVD., CARSON CITY, NV 89705
PIN#: A.P.N.: 1420-18-214-001 833
Pool: 0 Index: 405_2676
Loan Number: 0647635258

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703(Grantor Address), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOYCE R. POWELL ('Borrower(s)') secured by a Deed of Trust therewith from Borrower(s) for the benefit of the holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0635283Book 0105, Page No. 9087

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE HOME LOANS, INC. (Assignee), 4500 Park Granada, Calabasas, CA 91302 (Assignee address), all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of May A.D. 2006. ABN AMRO MORTGAGE GROUP, INC.

By:

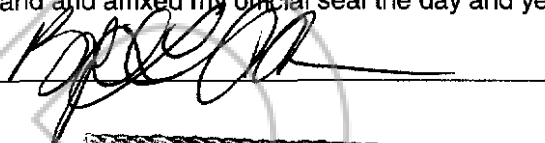
SHERRY DOZA
VICE PRESIDENT



THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 17th day of May A.D. 2006, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
4500 Park Granada
Calabasas, CA 91302

