

110

OFFICIAL RECORD
Requested By:
PATRICK J DUNCAN

Recording Requested by & When Recorded Return to:

✓ MICHAEL W. SPALDING, ESQ.
Hedani, Choy, Spalding & Salvagione, LLP
1682 NOVATO BLVD., SUITE 350
NOVATO, CA 94947

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0606 PG- 9250 RPTT: 0.00



AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA)
 :
COUNTY OF)

HIDE LAMEE DUNCAN, also known as HIDE S. LAMEE and HIDE DUNCAN, of legal age, being first duly sworn, deposes and says: That WILLIAM EARL LAMEE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as WILLIAM E. LAMEE, named as one of the parties in that certain Grant Deed dated August 10, 1984, executed by TAHOE SUMMIT CORPORATION, a Nevada Corporation, therein First Party [seller/Grantor], to Grantees [purchasers], WILLIAM E. LAMEE and HIDE S. LAMEE, husband and wife, as joint tenants, recorded as Instrument No. 105016, in Book 884 at page 1254, on August 14, 1984, of Official Records, Douglas County Recorder, covering the following described property situate in the County of Douglas, State of Nevada, particularly, described as follows:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. H, as shown and defined on said last mentioned map. Unit Type B.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during one (1) "Use Period" within the SWING "Season", as said quoted terms are defined in the Declaration.

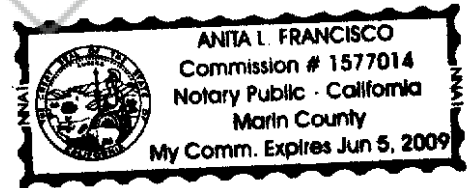
The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use Period within said Season

Dated: June 22, 2006

Hide Lamee Duncan
Hide Lamee Duncan

SUBSCRIBED and SWORN TO before me, ANITA
L. FRANCISCO, the undersigned,
a Notary Public in and for said County and State, this
22nd day of June, 2006
by Hide Lamee Duncan
personally known to me or provided to me on the basis of
satisfactory evidence to be the person(s) who appeared before me.

Anita L. Francisco
Anita L. Francisco, Notary Public
(Name - Typed or printed)



COUNTY OF MARIN
SAN RAFAEL, CALIFORNIA

CERTIFICATE OF DEATH 3 1996 21-001256

STATE FILE NUMBER: _____

1. NAME OF DECEASED: **WILLIAM PAUL LAMCK**

2. SEX: **MALE**

3. LAST FAMILY NAME: **LAMCK**

4. DATE OF BIRTH: **05/10/1930**

5. AGE: **66**

6. DATE OF DEATH: **08/23/1996**

7. HOUR: **0840**

8. STATE OF BIRTH: **CALIFORNIA**

9. SOCIAL SECURITY NO.: **9194**

10. MARRIAGE SERVICE: **MARRIED**

11. EDUCATION - YEARS COMPLETED: **12**

12. RACE: **CAUCASIAN**

13. ETHNIC ORIGIN: **AMERICAN**

14. OCCUPATION: **SERVICE TECHNICIAN COMMUNICATIONS**

15. YEARS IN OCCUPATION: **25**

16. USUAL RESIDENCE: **ONE PIONEER CT. NOVATO, MARIN, CA 94945**

17. NAME OF SPOUSE: **HIDE**

18. NAME OF FATHER: **RUDOLPH**

19. NAME OF MOTHER: **ALMA**

20. DATE OF BIRTH: **08/23/1996**

21. PLACE OF BIRTH: **NOVATO, CALIFORNIA**

22. CAUSE OF DEATH: **METASTATIC BONES**

23. MANNER OF DEATH: **NATURAL**

24. SIGNATURE OF REGISTRAR: **Shan Kaur**

25. DATE OF SIGNATURE: **8-21-96**

26. PLACE OF SIGNATURE: **SHAN KAUR, MD, 1615 HILL RD., NOVATO, CA 94947**



BK- 0606
PG- 9252
0678149 Page: 3 of 3 06/27/2006

119043

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } SS
COUNTY OF MARIN } DATE ISSUED **AUG 28 1996**

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Marin County Public Health Department.

Shan Kaur, M.D.

HEALTH OFFICER
MARIN COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved borders displaying seal and signature of Registrar.